



**SUBMITTAL TO THE BOARD OF DIRECTORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

712



**FROM:** Regional Park & Open-Space District

**SUBMITTAL DATE:**  
4/2/08

**SUBJECT:** Rancho Jurupa Park Expansion – Phase 2 Agreement - District II

**RECOMMENDED MOTION:** that the Board:

- 1) Authorizes the Chair of the Board to execute the agreement between the Riverside County Regional Park and Open-Space District and ASR Constructors, Inc., in the amount of \$8,542,034.44 for the Rancho Jurupa Park Expansion – Phase 2 Project at Rancho Jurupa Park, Rubidoux California; and
- 2) Instructs the Clerk to the Board to return four (4) executed copies of the agreement to the District for transmittal and file.

**BACKGROUND:** On February 5, 2008, per Board Minute Order 13.2, your honorable Board approved the plans and specifications for the Rancho Jurupa Park Expansion – Phase 2 Project. The Clerk of the Board advertised for bids. Bids were received and publicly opened by the Clerk on March 19, 2008, with the Clerk receiving 11 bids. District staff reviewed the bids, and found the low bid was submitted by ASR Constructors, Inc., Riverside, California in the amount of \$7,643,000. The Park District selected 20 of 22 additive alternates to include in the scope of work. The final total for this contract is \$8,542,034.44.

The Office of County Counsel has reviewed and approved the agreement as to legal form.

CK/mg  
641-RJU Phase 2 Agreement

*Paul Frandsen*

Paul Frandsen, General Manager

**FINANCIAL DATA** n/a

Current F.Y. Total Cost:	\$ 8,542,034.44	In Current Year Budget:	Yes
Current F.Y. Net County Cost:	\$ -0-	Budget Adjustment:	No
Annual Net County Cost:	\$ -0-	For Fiscal Year:	2007-08, 2008-09

**SOURCE OF FUNDS:** 2002 Park Bond Act Per Capita Grant Program; 2002 Park Bond Act Roberti/Z'berg Harris Grant Program; & Western County Regional Park Development Impact Fees

Positions To Be Deleted Per A-30

Requires 4/5 Vote

**C.E.O. RECOMMENDATION:**

APPROVE

BY: *Alex Gann*

Alex Gann

County Executive Office Signature

Policy

Consent

Dep't Recomm.:  
Per Exec. Ofc.:

Prev. Agn. Ref.: 2/5/08, 13.2; 11/22/05  
13.2

District: II

Agenda Number:

ATTACHMENTS FILED  
WITH THE CLERK OF THE BOARD

13.1

FORM APPROVED COUNTY COUNSEL  
BY: *NEAL R. KIPNIS*  
DATE: 4/2/08  
Departmental Concurrence