

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

809



FISCAL PROCEDURES APPROVED  
 ROBERT E. BYRD, AUDITOR-CONTROLLER  
 7/10/08  
 BY: *[Signature]*  
 SUSANA GARCIA-BOCANEGRA

**FROM:** Fire – O.E.S.

**SUBMITTAL DATE:**  
April 10, 2008

**SUBJECT:** Acceptance of a check to Riverside County Fire Department from Fireman's Fund Insurance Company.

**RECOMMENDED MOTION:** that the Board accepts a check in the amount of \$5,635 from Fireman's Fund Insurance Company on behalf of Riverside County Fire Department, and direct the Auditor-Controller to make the attached budget adjustments.

**BACKGROUND:** Fireman's Fund Insurance Company launched its Fireman's Fund Heritage program in 2004. Under this program, Fireman's Fund awards millions of dollars in grants each year to fire departments and burn prevention programs across the country through their employees and independent agents. The Riverside County Fire Department submitted a grant to the Fireman's Fund Heritage program and has been awarded a grant of \$5,635. This money will be used to purchase fire shelter trainers for the Riverside County Fire Department.

A Fire Shelter is a mandated piece of equipment that all Wildland Firefighters must carry. Fire Shelters are a one time use only piece of equipment. In order to effectively train on these items, it is necessary to purchase special trainer shelters which can be deployed and reused. This grant from Fireman's fund will allow Riverside County Fire to purchase at least 60 of these training shelters.

*[Signature: Peter Lent]*

By Peter Lent, Deputy Director – Fire O.E.S  
For John R. Hawkins - County Fire Chief

<b>FINANCIAL DATA</b>	Current F.Y. Total Cost:	① \$ 5,635	In Current Year Budget:	No
	Current F.Y. Net County Cost:	\$ 0	Budget Adjustment:	Yes
	Annual Net County Cost:	\$ 0	For Fiscal Year:	07/08

<b>SOURCE OF FUNDS:</b> Fireman's Fund Heritage program	Positions To Be Deleted Per A-30	<input type="checkbox"/>
	Requires 4/5 Vote	<input checked="" type="checkbox"/>

**C.E.O. RECOMMENDATION:**

**APPROVE**

*[Signature: Robert Tremaine]*  
BY: Robert Tremaine

**County Executive Office Signature**

Dept's Recomm.:  Consent  Policy  
 Per Exec. Ofc.:  Consent  Policy

**Prev. Agn. Ref.:** | **District:** | **Agenda Number:**

**3.21**

**TO:** Board of Supervisors  
**SUBJECT:** Acceptance of a Check from  
Fireman's Fund Insurance  
Company

**DATE:** April 10, 2008

**PAGE:** 2

Schedule A

Fire Department

<b>Increased Appropriations:</b>		
10000-2700200000-527780	Special program Expense	\$5,635

<b>Increase Estimated Revenue:</b>		
10000-2700200000-767220	Fed/Other Grants	\$5,635