

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

921B



**FROM:** TLMA - Planning Department

**SUBMITTAL DATE:**  
April 17, 2008

**SUBJECT:** NOTICE OF DECISION OF THE PLANNING COMMISSION REGARDING  
REQUEST FOR EXTENSION OF TIME TO RECORD FINAL MAP FOR TENTATIVE PARCEL  
MAP NO. 30790 .

**ORIGINAL DATE OF APPROVAL:** July 13, 2004

**RECOMMENDED MOTION:**

**RECEIVE AND FILE** the Notice of Decision by the Planning Commission on April 16, 2008,  
regarding the request for an Extension of Time to record a final map for the following:

**TENTATIVE PARCEL MAP NO. 30790** – Applicant: Pacific Realty Partners – Third  
Supervisorial District – Rancho California Zoning Area – Southwest Area Plan: Community  
Development: Commercial Retail (CD-CR) (0.20 – 0.35 Floor Area Ratio), Light Industrial (CD-  
LI) (0.25 – 0.60 Floor Area Ratio), and Open Space: Conservation (OS-C) – Location: Northerly  
of Auld Road and easterly of Leon Road – 20.05 Acres – Zoning: Scenic Highway Commercial  
(C-P-S), Manufacturing – Service Commercial (M-SC) and Open Area Combining Zone-  
Residential Development (R-5) – Schedule E subdivision of 20.05 acres into 14 commercial lots,  
5 manufacturing lots, 1 open space lot and 2 detention basin lots – **REQUEST: EXTENSION  
OF TIME TO JULY 13, 2008 – FIRST EXTENSION.**

The Planning Commission Approved the requested Extension of Time.

The decision of the Planning Commission considered final and no action by the Board of  
Supervisors is required unless, within 10 days after the Notice of Decision appears on the  
Boards agenda, the applicant or an interested person files an appeal with the Clerk of the Board  
accompanied by the fee set forth in Ordinance No. 677.

Ron Goldman  
Planning Director

RG:cv

REVIEWED BY EXECUTIVE OFFICE

DATE 4/22/08  
Tina Grande  
Departmental Concurrence

Policy  
 Policy

Consent  
 Consent

Dep't Recomm.:  
Per Exec. Ofc.:

Prev. Agn. Ref.

District: Third

Agenda Number:

**ATTACHMENTS FILED**

**WITH THE CLERK OF THE BOARD**

1.3