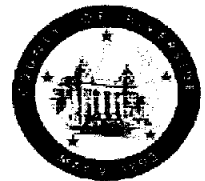


FORM APPROVED COUNTY COUNSEL  
 BY: *Robert M. Pepper, Jr.*  
 DATE: 4/23/08

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
 COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

126



**FROM:** Human Resources Department

**SUBMITTAL DATE:**  
 April 23, 2008

**SUBJECT:** Occupational Health and Wellness Seventh Amendment to the Agreement with Riverside Cardiology Associates Medical Group

**RECOMMENDED MOTION:** 1) Approve the Seventh Amendment to the Agreement with Riverside Cardiology Associates Medical Group/Malcolm S. Pond, M.D., in Riverside, effective July 1, 2008; 2) amend all references to the period of performance from July 1, 2008 through June 30, 2009; 3) establish a maximum amount of compensation of fifty thousand (\$50,000) dollars including all expenses; and 4) authorize the chairperson to sign three (3) copies of the agreement for this provider, retain one (1) copy and return three (3) copies of the executed Agreement to Human Resources for distribution.

**BACKGROUND:** Riverside Cardiology Associates Medical Group has provided the County of Riverside with cardiology services for pre-employment physicals and exercise treadmill tests to prospective County employees since 1998. All exercise tests are supervised and interpreted by a Board Certified Cardiologist. Furthermore, a Board Certified Cardiologist provides the County of Riverside interpretations of EKG strips obtained by Riverside County Occupational Health and Wellness unit of Human Resources. Approval of this amendment will continue that relationship through June 30, 2009.

*Ronald W. Korners*  
 Ronald W. Korners  
 Asst. County Executive Officer/Human Resources Dir.

<b>FINANCIAL DATA</b>	Current F.Y. Total Cost:	\$50,000	In Current Year Budget:	Yes
	Current F.Y. Net County Cost:	\$22,500	Budget Adjustment:	No
	Annual Net County Cost:	N/A	For Fiscal Year:	2008/09

<b>SOURCE OF FUNDS:</b> Departmental Budgets	<b>Positions To Be Deleted Per A-30</b>	<input type="checkbox"/>
	<b>Requires 4/5 Vote</b>	<input type="checkbox"/>

**C.E.O. RECOMMENDATION:** APPROVE

**County Executive Office Signature** BY: *Elizabeth J. Olson*  
 Elizabeth J. Olson

Dept's Recomm.:  
 Per Exec. Ofc.:

Policy  
 Policy  
 Consent  
 Consent

**Prev. Agn. Ref.:** 3.30 8/28/07 | **District:** | **Agenda Number:**

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ATTACHMENTS FILED  
 WITH THE CLERK OF THE BOARD

3.17