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**SUBMITTAL TO THE BOARD OF DIRECTORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**



**FROM:** Regional Park & Open-Space District

**SUBMITTAL DATE:**  
4/17/08

**SUBJECT:** Rancho Jurupa Park Expansion – Phase 2 - Surveying Services Agreement - District II

**RECOMMENDED MOTION:** that the Board:

- 1) Authorizes the Chair of the Board to execute the agreement between the Riverside County Regional Park and Open-Space District and K & A Engineering, Inc., in the amount of \$83,740.00 for the Rancho Jurupa Park Expansion – Phase 2 – Surveying Project at Rancho Jurupa Park, Riverside, California; and
- 2) Instructs the Clerk of the Board to return four (4) executed copies of the agreement to the District for transmittal and file.

**BACKGROUND:** On March 25, 2008 per Board Minute Order 13.1, your Honorable Board approved the request from the Regional Park & Open-Space District to have the Clerk of the Board advertise for bids for Surveying Services. Bids were received and publicly opened by the Clerk on April 10, 2008, with the Clerk receiving 17 bids. The lowest responsive bid was submitted by K & A Engineering, Inc. Corona, California in the amount of \$83,740.00.

The Office of County Counsel has reviewed and approved the agreement as to legal form.

645-RJU Surveying Services Agreement

CK/mg

*Paul Frandsen*  
Paul Frandsen, General Manager

**FINANCIAL DATA**

Current F.Y. Total Cost:	\$ 83,740	In Current Year Budget:	Yes
Current F.Y. Net County Cost:	\$ -0-	Budget Adjustment:	No
Annual Net County Cost:	\$ -0-	For Fiscal Year:	2007-08

<b>SOURCE OF FUNDS:</b> 2002 Park Bond Act Per Capita Grant Program, 2002 Park Bond Act Roberti-Z'Berg Harris Grant Program, DIF-West Co. Parks	<b>Positions To Be Deleted Per A-30</b>	<input type="checkbox"/>
	<b>Requires 4/5 Vote</b>	

**C.E.O. RECOMMENDATION:**

**APPROVE**

BY: *Alex Gann*  
Alex Gann

**County Executive Office Signature**

Dept't Recomm.:  Consent  Policy

Per Exec. Ofc.:  Consent  Policy

Prev. Agn. Ref.: 3/25/08, 13.1

District: II

Agenda Number:

ATTACHMENTS FILED  
WITH THE CLERK OF THE BOARD

13.1

FORM APPROVED COUNTY COUNSEL  
BY: NEAL R. KIPNIS  
DATE: 4/17/08  
Departmental Concurrence