



SUBMITTAL TO THE BOARD OF DIRECTORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



141

FROM: Regional Park & Open-Space District

SUBMITTAL DATE:
4/17/08

SUBJECT: Rancho Jurupa Park Expansion – Phase 2 Material Testing Services Agreement - District II

RECOMMENDED MOTION: That the Board:

- 1) Authorizes the Chair of the Board to execute the agreement between the Riverside County Regional Park and Open-Space District and MTGL, Inc., in the amount of \$78,350.00 for the Rancho Jurupa Park Expansion – Phase 2 – Material Testing Services Project at Rancho Jurupa Park, Riverside, California; and
- 2) Instructs the Clerk of the Board to return four (4) executed copies of the agreement to the District for transmittal and file.

BACKGROUND: On March 25, 2008 per Board Minute Order 13.2, your Honorable Board approved the request from the Regional Park & Open-Space District to have the Clerk of the Board advertise for bids for Material Testing Services. Bids were received and publicly opened by the Clerk on April 10, 2008, with the Clerk receiving 14 bids. The low bid was submitted by MTGL., Inc., Riverside, CA in the amount of \$78,350.00.

The Office of County Counsel has reviewed and approved the agreement as to legal form.

Paul Frandsen
Paul Frandsen, General Manager

644/RJU Phase 2 Material Testing Agreement
CK/mg

FINANCIAL DATA	Current F.Y. Total Cost:	\$ 78,350	In Current Year Budget:	Yes
	Current F.Y. Net County Cost:	\$ -0-	Budget Adjustment:	No
	Annual Net County Cost:	\$ -0-	For Fiscal Year:	2007-08

SOURCE OF FUNDS: 2002 Park Bond Act Per Capita Grant Program, 2002 Park Bond Act Roberti-Z'Berg Harris Grant Program, DIF-West	Positions To Be Deleted Per A-30	<input type="checkbox"/>
	Requires 4/5 Vote	<input type="checkbox"/>

C.E.O. RECOMMENDATION:

APPROVE

BY: *Alex Gann*
Alex Gann

County Executive Office Signature

Consent
 Policy
 Dept't Recomm.:
 Consent
 Policy
 Per Exec. Ofc.:

Prev. Agn. Ref.: 3/25/08 13.2

District: II

Agenda Number:

ATTACHMENTS FILED
WITH THE CLERK OF THE BOARD

13.2

FORM APPROVED COUNTY COUNSEL
BY: NEAL R. KIPNIS
DATE: 4/15/08
Departmental Concurrence