

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

235



FROM: Human Resources Department

SUBMITTAL DATE:
April 24, 2008

SUBJECT: Exclusive Care - EPO Medical Contractor Agreement with Jeff Cline, D.C., dba Cline Chiropractic Care, Inc.

RECOMMENDED MOTION: 1) Approve the attached Medical Contractor Agreement from August 1, 2008 until July 31, 2013 with Jeff Cline, D.C., a Chiropractor located in Corona, CA; 2) authorize the Chairperson to sign four (4) copies of the attached Agreement and; 3) retain one (1) copy of the signed Agreement and return three (3) copies to Human Resources for distribution.

BACKGROUND: In 1999, the Board of Supervisors established the County's self-funded Exclusive Provider Option (EPO) health plan, Exclusive Care, to provide a value health plan option to the employees of Riverside County and their families. To provide services to its enrolled members, Exclusive Care has contracted with a variety of healthcare providers. This agreement continues this provider's participation in the Exclusive Care Provider Network under terms similar to other comparable providers under contract.

Ronald W. Komers
Asst. County Executive Officer/Human Resources Dir.

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|-----------------------|-------------------------------|-------------------------------|-------------------------|-----------|
| FINANCIAL DATA | Current F.Y. Total Cost: | \$ 0 | In Current Year Budget: | N/A |
| | Current F.Y. Net County Cost: | \$ 0 | Budget Adjustment: | None |
| | Annual Net County Cost: | \$ to be determined by claims | For Fiscal Year: | 2007-2008 |

| | | |
|------------------------------------------|----------------------------------|--------------------------|
| SOURCE OF FUNDS: Medical Premiums | Positions To Be Deleted Per A-30 | <input type="checkbox"/> |
| | Requires 4/5 Vote | <input type="checkbox"/> |

C.E.O. RECOMMENDATION: APPROVE

BY:
Elizabeth J. Olson

County Executive Office Signature

FORM APPROVED COUNTY COUNSEL
BY: LUCY FURUTA 4/30/08
DATE
Departmental Concurrence

Consent
 Policy
 Consent
 Policy

Dept't Recomm.:
 Per Exec. Ofc.:

Prev. Agn. Ref.: | District: | Agenda Number:

3.19