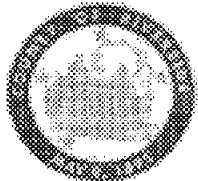


FORM APPROVED, COUNTY COUNSEL  
 BY: MARSHAL L. VICTOR 04/25/08  
 DATE

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
 COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

219 

**FROM :** Office on Aging

**SUBMITTAL DATE:**

April 16, 2008

**SUBJECT:** FY 2008/2009 Standard Agreement AP-0809-21 between California Department of Aging (CDA) and County of Riverside for Title III/VII and Community Based Service Programs (CBSP)

**RECOMMENDED MOTION:** That your Honorable Board:

1. Approve and Authorize Chair to execute Standard Agreement AP-0809-21 for FY 2008-2009 (July 1, 2008 to June 30, 2009) with the California Department of Aging (CDA).
2. Return all copies to the Office on Aging for further processing.

**BACKGROUND:** Funds provided under this Agreement support the provision of services, programs and other activities for senior citizens Countywide in accordance with Title III & Title VII of the Older Americans Act and the Older Californians Act. The services include Supportive Services and Senior Centers (IIIB), Congregate and Home Delivered Nutrition (IIIC & NSIP), Preventive Health and Medication Management (IIID), National Family Caregiver Support (IIIE), Long Term Care Ombudsman Services (VII-a), Elder Abuse Prevention (VII-b) and Community Based Service Programs of Brown Bag, Alzheimer's Day Care Resource Centers, Linkages, and Respite Purchase of Service, as developed in our countywide strategic plan for aging services. The term of this agreement is July 1, 2008 through June 30, 2009 and the agreement amount

Continued next page...

*Edward Walsh*

Edward Walsh, Director

<b>FINANCIAL DATA</b>	Current F.Y. Total Cost:	\$ 0	In Current Year Budget:	No
	Current F.Y. Net County Cost:	\$ 0	Budget Adjustment:	No
	Annual Net County Cost:	\$ 678,455	For Fiscal Year:	08/09

<b>SOURCE OF FUNDS:</b> Federal 74%; State 17%; County 9% match.	<b>Positions To Be Deleted Per A-30</b>	<input type="checkbox"/>
	<b>Requires 4/5 Vote</b>	<input type="checkbox"/>

**C.E.O. RECOMMENDATION:**

APPROVE

BY: *Lani Sioson*  
 Lani Sioson

**County Executive Office Signature**

Dept't Recomm.:  Consent  Policy   
 Per Exec. Ofc.:  Consent  Policy

Prev. Agn. Ref.: 3.29 (5/22/07) | District: All | Agenda Number:

ATTACHMENTS FILED  
 WITH THE CLERK OF THE BOARD

3.34

Continued

total \$6,729,562.

In our FY 08/09 Budget submitted to the Board, we are requesting County matching funds of \$678,455, if approved, the total funds available for Title III/VII and CBSP services will be \$7,408,017.

This agreement reflects the current contract from California Department of Aging and is subject to some modifications based on the State final legislative process.