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**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

FROM: Community Health Agency/Dept. of Environmental Health

SUBMITTAL DATE:
May 6, 2008

SUBJECT: Approve the Agreement with California Department of Education, and the Riverside County Community Health Agency.

RECOMMENDED MOTION: That the Board of Supervisors:

- 1) Approve the Agreement CN088021 with the California Department of Education, Summer Food Service Program and the Riverside County Community Health Agency for the period of July 1, 2008 through September 30, 2008, for the total amount of \$2,250.
- 2) Authorize the Chairman of the Board to sign two (2) originals of the CCC-307 Certification and six (6) original of the Standard Agreement.

BACKGROUND: The Summer Food Service Program (SFSP) is an annual State funded program to feed children during the months of July, August and September. The California Department of Education contracts with the Department of Environmental Health to administer health and sanitation inspections of the food service operations for the SFSP located within Riverside County. These inspections will be conducted in accordance with State and local environmental health standards. The inspectors will visit 15 food preparation sites @ \$150 per site where meals are delivered and eaten. Inspectors will test for safe food temperature controls as well as observe for safe sanitary food handling techniques and proper storage of food. Inspectors will provide written inspection reports to the SFSP sponsors and to the California Department of Education.


SVS:gf



Gary Root, Director of Environmental Health

FINANCIAL DATA	Current F.Y. Total Cost:	\$ 2,250	In Current Year Budget:	Yes
	Current F.Y. Net County Cost:	\$ 0	Budget Adjustment:	No
	Annual Net County Cost:	\$ 0	For Fiscal Year:	08/09

SOURCE OF FUNDS: 100% by State reimbursement Contract	Positions To Be Deleted Per A-30	<input type="checkbox"/>
	Requires 4/5 Vote	<input type="checkbox"/>

C.E.O. RECOMMENDATION: APPROVE
BY: 
Debra Courmoyer
County Executive Office Signature

FORM APPROVED COUNTY COUNSEL
BY: 
JIMMY H. BA
DATE: 5/6/08

Departmental Concurrence

Consent
 Policy

 Consent
 Policy

 Dep't Recomm.:
 Per Exec. Ofc.:

Prev. Agn. Ref.: 5/15/07 | District: All | Agenda Number:

ATTACHMENTS FILED
WITH THE CLERK OF THE BOARD

3.10