

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

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FROM: Riverside County Regional Medical Center

SUBMITTAL DATE:
May 13, 2008

SUBJECT: Approval of the Agreement between the County of Riverside and Ehab Sammaan, DDS

RECOMMENDED MOTION:

- 1) Ratify the Agreement with Ehab Sammaan, DDS effective April 1, 2008;
- 2) Authorize the Chairperson to sign three (3) copies of the agreement;
- 3) Retain one (1) copy and return two (2) copies of the executed agreements to Riverside County Regional Medical Center (RCRMC) for distribution.

BACKGROUND: Effective February 1, 2007, RCRMC was awarded a grant from the Riverside County Children and Families Commission, also known as First 5 Riverside, to provide dental screening and education services to children less than 5 years of age. As a result of screening services provided at school sites and health fairs, children will be referred to dental offices for dental treatment. The hospital has sought to obtain Agreements with multiple geographically diverse dental offices to provide dental services. Ehab Sammaan, DDS, has agreed to provide treatment to the patients referred for dental care and oral surgery services and to accept reduced reimbursement for these services.

This Agreement has been approved as to form by County Counsel.

Douglas D. Bagley

Douglas D. Bagley, Hospital Director

DB:cg

FINANCIAL DATA	Current F.Y. Total Cost:	\$ 40,000	In Current Year Budget:	Yes
	Current F.Y. Net County Cost:	\$ N/A	Budget Adjustment:	No
	Annual Net County Cost:	\$ 0	For Fiscal Year:	07/08

SOURCE OF FUNDS: Riverside County Children and Families Commission, First 5 Riverside Grant Funds	Positions To Be Deleted Per A-30	<input type="checkbox"/>
	Requires 4/5 Vote	<input type="checkbox"/>

C.E.O. RECOMMENDATION:

APPROVE
Debra Cournoyer
BY: _____
Debra Cournoyer

County Executive Office Signature

Dep't Recomm.: Consent Policy
Per Exec. Ofc.: Consent Policy

Prev. Agn. Ref.:

District:

Agenda Number:

ATTACHMENTS FILED
WITH THE CLERK OF THE BOARD

3.40

FORM APPROVED COUNTY COUNSEL
BY: *Robert M. Pepper, Jr.* 5/16/08
DATE

Departmental Concurrence