

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

353



**FROM:** Waste Management Department


**SUBMITTAL DATE:**  
May 12, 2008

**SUBJECT:** Notice of Completion for the Construction of Liner System Phase 2, Stage 3 Expansion Project at the Lamb Canyon Sanitary Landfill

**RECOMMENDED MOTION:** That the Board of Supervisors:

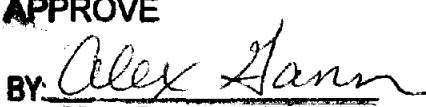
1. Accept the Construction of Liner System Phase 2, Stage 3 Expansion at the Lamb Canyon Sanitary Landfill by Road Builders, Inc., and authorize the Chairman to execute the attached Notice of Completion; and
2. Direct the County Clerk to file the executed Notice of Completion.

**BACKGROUND:** On October 17, 2006, the Board awarded Road Builders, Inc., the contract to construct the Liner System for Phase 2, Stage 3 Expansion project at the Lamb Canyon Sanitary Landfill. On May 2, 2008, construction was satisfactorily completed on time and within budget. The Department has accepted the work and the regulatory agencies have already approved the constructed liner system; therefore, the Department recommends filing a Notice of Completion. The total approved contract amount, including change orders, was \$13,077,996.49, and the final cost for the project is \$12,839,660.93, which is approximately 2% under the authorized budget.

  
Hans Kernkamp, General Manager-Chief Engineer

|                       |                               |                   |                         |           |
|-----------------------|-------------------------------|-------------------|-------------------------|-----------|
| <b>FINANCIAL DATA</b> | Current F.Y. Total Cost:      | \$ 12,839,660.93* | In Current Year Budget: | Yes       |
|                       | Current F.Y. Net County Cost: | \$ N/A            | Budget Adjustment:      | No        |
|                       | Annual Net County Cost:       | \$ NA             | For Fiscal Year:        | FY2007/08 |

|   |   |                          |
|---|---|--------------------------|
| <b>SOURCE OF FUNDS:</b> Waste Management Department Enterprise Funds<br>* Total cost of project | <b>Positions To Be Deleted Per A-30</b> | <input type="checkbox"/> |
|   | <b>Requires 4/5 Vote</b>                | <input type="checkbox"/> |

**C.E.O. RECOMMENDATION:** **APPROVE**  
BY:   
**County Executive Office Signature** **Alex Gann**

|  |                    |                       |             |
|--|--------------------|-----------------------|-------------|
| <b>Prev. Agn. Ref.:</b> 9/12/06(12.1), 10/17/06 (12.1), 12/5/06 (12.1), 3/13/07 (12.3), 6/12/07(12.2), & 10/2/07(12.1) | <b>District:</b> 5 | <b>Agenda Number:</b> | <b>12.2</b> |
|--|--------------------|-----------------------|-------------|

FORM APPROVED COUNTY COUNSEL  
BY:  DATE: 5/12/08  
NEAL R. KIPNIS

Departmental Concurrence

- Consent
- Policy
- Consent
- Policy

Dept Recomm.:  
Per Exec. Ofc.:

