

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

607



FROM: Economic Development Agency

SUBMITTAL DATE:
June 3, 2008

SUBJECT: Riverside County Fairgrounds ADA Pavement Improvement Project

RECOMMENDED MOTION: That the Board of Supervisors:

1. Approve and authorize the Chairman to execute the agreement with David Evans & Associates in the amount of \$58,746 for engineering services at the County Fairgrounds, and
2. Authorize the Redevelopment Agency's Executive Director or Designee to approve and execute amendments to the agreement in the amount of ten percent of the contract amount.

BACKGROUND: In August 2005, the Economic Development Agency commissioned a report prepared by BOA Architecture to provide an ADA transition plan for the Fairgrounds. The report identified specific areas that need to be brought into compliance with current ADA standards. EDA staff has determined that pavement throughout the fairgrounds needs to be replaced, including the three parking lots adjacent to Arabia Street. On February 15, 2008, staff completed a RFP that recommends the contract with David Evans & Associates based on their experience and qualifications with previously designed pavement improvements at the Fairgrounds. Their specialized knowledge and history of the fairgrounds property will ensure the project's completion in a timely manner. This project will be funded with 4th District CID funds which were allocated on June 12, 2007.

Robin Zimpfer

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Assistant County Executive Officer/EDA

RZ:DL:CC:AR:JA
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FORM APPROVED COUNTY COUNSEL
BY: *Neal R. Kipnis*
DATE: *6/4/08*
Departmental Concurrence

FINANCIAL DATA

| | | | |
|-------------------------------|-----------|-------------------------|-------|
| Current F.Y. Total Cost: | \$ 58,746 | In Current Year Budget: | YES |
| Current F.Y. Net County Cost: | \$ 0 | Budget Adjustment: | YES |
| Annual Net County Cost: | \$ 0 | For Fiscal Year: | 07/08 |

COMPANION ITEM ON BOARD OF DIRECTORS AGENDA: NO

| | | |
|---|---|--------------------------|
| SOURCE OF FUNDS: Community Improvement Designation (CID) Funds | Positions To Be Deleted Per A-30 | <input type="checkbox"/> |
| | Requires 4/5 Vote | <input type="checkbox"/> |

C.E.O. RECOMMENDATION:

APPROVE

BY: *Jennifer L. Sargent*

Jennifer L. Sargent

County Executive Office Signature

- Policy
- Policy
- Consent
- Consent
- Dept. Recomm.:
- Per Exec. Ofc.:

Prev. Agn. Ref.: 3.42 of 6/12/07 **District:** 4th **Agenda Number:** 3.12

**ATTACHMENTS FILED
WITH THE CLERK OF THE BOARD**