

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

777



**FROM:** Community Health Agency/Department of Public Health

**SUBMITTAL DATE:**  
June 11, 2008

**SUBJECT:** Approve the Second Amendment to the Master Agreement with Blythe Ambulance Service (BAS) (Contract Number DPH02K.097).

**RECOMMENDED MOTION:** That the Board of Supervisors:

- 1) Approve the Second Amendment to the Master Agreement with BAS and designate BAS as the emergency ambulance provider for the exclusive operating area of the Palo Verde Valley for the second, three year extension, commencing July 1, 2008 through June 30, 2011; and
- 2) Authorize the Purchasing Agent to make ministerial amendments and sign option-year amendments not to exceed the authorized amounts; and
- 3) Authorize the Chairperson to execute four (4) copies of the Amendment.

(Continued)  
BB/pb

*Susan D. Harrington*  
Susan Harrington, Director  
Department of Public Health

<b>FINANCIAL DATA</b>	Current F.Y. Total Cost:	\$ 45,000	In Current Year Budget:	YES
	Current F.Y. Net County Cost:	\$ 0	Budget Adjustment:	NO
	Annual Net County Cost:	\$ 0	For Fiscal Year:	08/09

<b>SOURCE OF FUNDS:</b> 100% funded by MISP, Mental Health and within the Department of Public Health by Maddy funds and realignment	Positions To Be Deleted Per A-30	<input type="checkbox"/>
	Requires 4/5 Vote	<input type="checkbox"/>

**C.E.O. RECOMMENDATION:** APPROVE

BY: *Debra Cournoyer*  
Debra Cournoyer

**County Executive Office Signature**

Dep't Recomm.:  Consent  Policy

Per Exec. Ofc.:  Consent  Policy

Prev. Agn. Ref.: 10/25/2005 3.13    District: All    Agenda Number:  
ATTACHMENTS FILED WITH THE CLERK OF THE BOARD

**3.19**

FORM APPROVED BY COUNTY COUNSEL  
 BY: *NEAL R. KIPNIS*  
 DATE: 6/13/08  
 Purchasing: *Mark Seiler*  
 Mark Seiler, Assistant Director  
 Departmental Concurrence

**SUBJECT:** Approve the Second Amendment to the Master Agreement with Blythe Ambulance Service (BAS) (Contract Number DPH02K.097).

**BACKGROUND:** On October 25, 2005, (Agenda Item Number 3.13), the Riverside County Board of Supervisors ratified the First Amendment to the Blythe Ambulance Master Contract, for the performance period of July 1, 2005 through June 30, 2008 in the amount of \$45,000 annually.

This second three-year extension will allow BAS to continue providing services as approved in the current contract. In addition, it adjusts the ambulance rates for Fiscal Year 2008/2009. They are in compliance with standards set in the original contract (DPH02K.097).

This Amendment includes changing the response time to Chuckawalla Valley State Prison (CVSP), 19025 Wiley's Well Rd., Blythe, CA 92225 and to Ironwood State Prison (ISP), 19005 Wiley's Well Road, Blythe, CA 92225 from "Best Effort" to thirty (30) minutes.

**FINANCIAL IMPACT:** This Agreement is supported jointly by MISP, Mental Health and the Department of Public Health. Accordingly, the Agreement is administered financially by each respective budget department. The overall agreement is managed by Public Health Administration.

Public Health, MISP, and Mental Health will submit over the life of the Agreement, the necessary budget amounts to conform to Agreement terms and conditions in accordance with County budget requirements.

This Agreement has been approved as to form by County Counsel.