

**SUBMITTAL TO THE FLOOD CONTROL AND WATER CONSERVATION DISTRICT BOARD
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

711B



FROM: General Manager-Chief Engineer

SUBMITTAL DATE:
June 24, 2008

SUBJECT: Benefit Assessment Program for
Elsinore Valley Area of Zone 3

RECOMMENDED MOTION:

The Board accept the Chief Engineer's annual "Report on Flood Control Benefit Assessment Program Elsinore Valley (Zone 3)", dated July 2008, and instruct the Clerk of the Board to advertise for a public hearing on said report, to be held at 1:30 p.m. July 29, 2008, at a regular meeting of the Board; and adopt the following entitled resolution:

RESOLUTION F2008-18
ACCEPTING THE ANNUAL ENGINEER'S REPORT AND SETTING THE DATE OF THE PUBLIC HEARING FOR ZONE 3 OF THE RIVERSIDE COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT PURSUANT TO ORDINANCE NO. 12 PROVIDING FOR THE ESTABLISHMENT AND LEVY OF BENEFIT ASSESSMENTS FOR FLOOD CONTROL PURPOSES

BACKGROUND:

Continued on Page 2.

SJ:rp

WARREN D. WILLIAMS
General Manager-Chief Engineer

FINANCIAL DATA	Current F.Y. District Cost:	N/A	In Current Year Budget:	N/A
	Current F.Y. County Cost:	N/A	Budget Adjustment:	N/A
	Annual Net District Cost:	N/A	For Fiscal Year:	N/A

SOURCE OF FUNDS: N/A	Positions To Be Deleted Per A-30	<input type="checkbox"/>
	Requires 4/5 Vote	<input type="checkbox"/>

C.E.O. RECOMMENDATION:

APPROVE

BY:
Alex Gann

County Executive Office Signature

FORM APPROVED COUNTY COUNSEL
BY: Dale A. Gardner 6/24/08
DATE
Departmental Concurrence

FISCAL PROCEDURES APPROVED
BY: Ivan M. Chand 6/22/08
IVAN M. CHAND

Dep't Recomm.: Consent Policy
Per Exec. Ofc.: Consent Policy

Prev. Agn. Ref.: District: 1st, 3rd, 5th Agenda Number:

ATTACHMENTS FILED
WITH THE CLERK OF THE BOARD

11.4

**FLOOD CONTROL AND WATER CONSERVATION DISTRICT BOARD SUBMITTAL
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

SUBJECT: Benefit Assessment Program for
Elsinore Valley Area of Zone 3

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BACKGROUND:

On November 4, 1986, the voters in the Elsinore Valley area of Zone 3 approved the Benefit Assessment Program for Elsinore Valley (Zone 3), authorizing the levy of benefit assessments to pay the principal of and interest on bonds issued to finance the cost of priority Zone 3 flood control projects. On February 17, 1993, a total of \$5,715,000.00 of bonds were sold to finance these projects. The Chief Engineer's annual report summarizes the program activities and benefit assessment financial accounting of the previous fiscal year. The report also recommends the benefit assessment unit rate to be applied in the determination of FY 2008-09 benefit assessments, which are now necessary to cover debt service on the Elsinore Valley Benefit Assessment District (Zone 3) Bonds.

BOARD OF SUPERVISORSRIVERSIDE COUNTY FLOOD CONTROL
AND WATER CONSERVATION DISTRICT

RESOLUTION NO. F2008-18
ACCEPTING THE ANNUAL ENGINEER'S REPORT AND SETTING THE DATE OF THE
PUBLIC HEARING FOR ZONE 3 OF THE RIVERSIDE COUNTY FLOOD CONTROL AND
WATER CONSERVATION DISTRICT PURSUANT TO ORDINANCE NO.12 PROVIDING
FOR THE ESTABLISHMENT AND LEVY OF BENEFIT ASSESSMENTS FOR
FLOOD CONTROL PURPOSES

WHEREAS, the Board of Supervisors (the "Board") of the Riverside County Flood Control and Water Conservation District (the "District") has adopted Ordinance No. 12 providing for the establishment of "Benefit Assessment Areas" and the levy of "Benefit Assessments" to pay the costs of constructing flood control facilities in certain zones of the District or to pay the principal of and interest on bonded indebtedness incurred to finance the construction of flood control facilities in said zones; and

WHEREAS, pursuant to Article IV of Ordinance No. 12, the Chief Engineer of the District (the "Chief Engineer") is to cause to be prepared annually a written report for each "Benefit Assessment Area" regarding the "Benefit Assessment" to be levied and to file said report with the Clerk of the Board of Supervisors; and

WHEREAS, the Chief Engineer has caused a report (the "Report") to be prepared and filed with the Clerk of the Board of Supervisors regarding the Benefit Assessment to be levied for Tax Year 2008-2009 for the Benefit Assessment Area in Zone 3 of the District; and

WHEREAS, Section 3 of Article IV of Ordinance No. 12 requires that the Board is to set a date, time and place for a public hearing on the Report;

BE IT RESOLVED, FOUND, DETERMINED AND ORDERED by the Board of Supervisors of the Riverside County Flood Control and Water Conservation District in regular session assembled on the 24th day of June 2008, as follows:

Section 1. Each of the above recitals is true and correct.

Section 2. The Report prepared by the Chief Engineer and filed with the Clerk of the Board is accepted.

1 Section 3. The Report proposes that the Benefit Assessment to be levied on all parcels
2 within the Benefit Assessment Area in Zone 3 of the District in Tax Year 2008-2009 is equal to or less
3 than the Benefit Assessment that was enrolled and levied for Tax Year 2007-2008.

4 Section 4. The public hearing on the Report is to be held at 1:30 p.m., Tuesday July 29,
5 2008, in the meeting room of the Board of Supervisors which is located at 4080 Lemon Street, Riverside,
6 California.

7 Section 5. The Chief Engineer is to cause copies of the Report to be placed at the
8 following sites for review by the public:

9 Clerk of the District's Board
10 County Administrative Center
11 4080 Lemon Street
12 Riverside, California

13 Riverside County Flood Control
14 and Water Conservation District
15 1995 Market Street
16 Riverside, California

17 Lake Elsinore
18 City Hall
19 130 South Main Street
20 Lake Elsinore, California

21 Section 6. The Clerk of the Board of Supervisors is to cause a notice to be prepared by
22 the Chief Engineer to be published in The Press Enterprise pursuant to the provisions of Section 6066 of
23 the California Government Code. The Chief Engineer is to cause said notice to be posted in at least three
24 public places within the boundaries of the Benefit Assessment Area for Zone 3 at least seven (7) days
25 prior to the date of the hearing.

26 Section 7. This resolution shall take effect upon its adoption.

27 SJ:rlp

28 FORM APPROVED COUNTY COUNSEL
BY: *Dale A. Gardner* 6/4/08
DALE A. GARDNER D: