

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

184



FROM: Waste Management Department


SUBMITTAL DATE:
June 5, 2008

SUBJECT: Construction of Landfill Gas Collection System Expansions for Fiscal Year 2008/2009 at the Badlands and Lamb Canyon Landfills

RECOMMENDED MOTION: That the Board:

1. Approve the Contract Documents for Construction of Landfill Gas Collection System Expansions for Fiscal Year 2008/2009 at the Badlands and Lamb Canyon Landfills; and
2. Authorize the General Manager-Chief Engineer to advertise for bids.

BACKGROUND: As part of the Waste Management Department's ongoing compliance with air quality regulations and efficient operation of the landfill gas collection systems at the Badlands and Lamb Canyon Landfills, additional vertical and horizontal wells, and header and lateral piping are needed as each site expands. The construction performed in this contract is structured to be an annual award, covering the landfill gas collection system expansion needs for the entire 08/09 Fiscal Year with multiple call outs (up to eight mobilization events during the year). This structure will allow staff to respond quickly and competitively to field conditions at our two major regional landfills, which have experienced tremendous growth over the last few years. Time of completion for each call out will be specific and based upon a mobilization and scope of work formula for each item of work, as defined in the special provisions. The Engineer's estimate for this project is \$266,510.




 Hans Kernkamp, General Manager-Chief Engineer

FINANCIAL DATA	Current F.Y. Total Cost:	\$ 266,510	In Current Year Budget:	Yes
	Current F.Y. Net County Cost:	\$ 0	Budget Adjustment:	No
	Annual Net County Cost:	\$ NA	For Fiscal Year:	FY2008/09

SOURCE OF FUNDS: Waste Management Department Enterprise Funds	Positions To Be Deleted Per A-30	<input type="checkbox"/>
	Requires 4/5 Vote	<input type="checkbox"/>

C.E.O. RECOMMENDATION:

APPROVE

BY: 
Alex Gann

County Executive Office Signature

Prev. Agn. Ref.: _____ **District:** 5 **Agenda Number:** _____

ATTACHMENTS FILED
WITH THE CLERK OF THE BOARD

12.1

FORM APPROVED BY COUNTY COUNSEL
 BY: 
 NEAL R. KIPNIS
 DATE: 6/5/08
 Departmental Concurrence

Policy Policy
 Consent Consent
 Dept't Recomm.: _____
 Per Exec. Ofc.: _____