

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

957



FROM: Economic Development Agency

SUBMITTAL DATE:
July 3, 2008

SUBJECT: Assignment and Assumption Agreement – Thousand Palms Community Center

RECOMMENDED MOTION: That the Board of Supervisors approve and authorize the Chairman to sign the Assignment and Assumption Agreement between the County of Riverside/CSA 141, Palm Springs Unified School District, and Coachella Valley Recreation and Park District.

BACKGROUND: In 1994, the County of Riverside and the Palm Springs Unified School District entered into a Joint Use Lease, Construction, and Operation Agreement for the Thousand Palms Community Center and Recreation Area. The Agreement provided that the County, through County Service Area 141, would administer the provisions of the Agreement and operation of the premises for the benefit of all parties. In November of 1996, CSA 141 was dissolved by LAFCO resolution and its responsibilities transferred to the Coachella Valley Recreation and Park District (CVRPD). Pursuant to LAFCO's actions, CVRPD has been administering the terms of the Agreement since that time. CVRPD has requested that all parties confirm and document the assignment and assumption.

County Counsel has approved the Assignment and Assumption Agreement as to form, and staff recommends approval.

Deanna Lorson

RZ:DL:SH:JT
R:\CDBG\Forms\2008\Assignment and Assumption Agreement.F11

Robin Zimpfer, Asst. County Executive Officer/EDA
by Deanna Lorson, Managing Director

FINANCIAL DATA	Current F.Y. Total Cost:	\$ 0	In Current Year Budget:	N/A
	Current F.Y. Net County Cost:	\$ 0	Budget Adjustment:	N/A
	Annual Net County Cost:	\$ 0	For Fiscal Year:	N/A

COMPANION ITEM ON BOARD OF DIRECTORS AGENDA: NO

SOURCE OF FUNDS: N/A	Positions To Be Deleted Per A-30	<input type="checkbox"/>
	Requires 4/5 Vote	<input type="checkbox"/>

C.E.O. RECOMMENDATION: APPROVE
BY *Jennifer L. Sargent*
County Executive Office Signature

FORM APPROVED COUNTY COUNSEL
 BY *Michelle Clack*
 MICHELLE CLACK
 DATE 7/3/08
 Departmental Concurrence

Dept' Recomm.: Consent Policy
 Per Exec. Ofc.: Consent Policy

Prev. Agn. Ref.: 12.1, 8/23/94 **District:** 4th **Agenda Number:**

ATTACHMENTS FILED
WITH THE CLERK OF THE BOARD

3.19