

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

1158



SUBMITTAL DATE:
October 22, 2007

FROM: TLMA - Planning Department

SUBJECT: NOTICE OF DECISION OF THE PLANNING COMMISSION REGARDING
REQUEST FOR EXTENSION OF TIME TO RECORD FINAL MAP FOR TENTATIVE TRACT
MAP NO. 30266.

ORIGINAL DATE OF APPROVAL: February 3, 2004

RECOMMENDED MOTION:

RECEIVE AND FILE the Notice of Decision by the Planning Commission on June 25th, 2008,
regarding the request for an Extension of Time to record a final map for the following:

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TENTATIVE TRACT MAP NO. 30266 - Applicant: Stantec Consulting - Third Supervisorial
District - Winchester Zoning Area - Harvest Valley/Winchester Area Plan: Community
Development: Commercial Retail (CD-CR), Very High Density Residential (CD-VHDR) (14-20
Dwelling Units Per Acre), Medium Density Residential (CD-MDR) (2-5 Dwelling Units Per Acre)
and Open Space: Recreation (OS-R) - Location: - Northwesterly corner of Patton Avenue and
Leon Road - 126.75 Acres - Zoning: Rural Residential (R-R) and Specific Plan (SP No. 293) -
The tentative tract map proposes a Schedule A subdivision of 126.75 acres into 244 residential
lots, 2 multi family residential lots totaling 14.9 acres, 10 commercial lots totaling 23.24 acres,
one 1.5 acre park lot, one 1.10 acre school lot, and 7 storm drain / pedestrian access and non
vehicular easements - **REQUEST: EXTENSION OF TIME TO FEBRUARY 3, 2009 - SECOND
EXTENSION.**

The Planning Commission Approved the requested Extension of Time.

The decision of the Planning Commission considered final and no action by the Board of
Supervisors is required unless, within 10 days after the Notice of Decision appears on the
Boards agenda, the applicant or an interested person files an appeal with the Clerk of the Board
accompanied by the fee set forth in Ordinance No. 674.

Ron Goldman
Planning Director

RG:cv

Departmental Concurrence

REVIEWED BY EXECUTIVE OFFICE

DATE 11/17/08
Tina Grande

Dep't Recomm.: Consent
Per Exec. Ofc.: Consent
 Policy
 Policy

Prev. Agn. Ref. | District: Third | Agenda Number:

**ATTACHMENTS FILED
WITH THE CLERK OF THE BOARD**

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