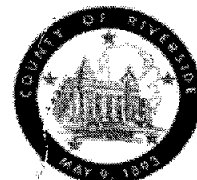


**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

233



FROM: Department of Public Social Services

SUBMITTAL DATE:
July 29, 2008

SUBJECT: CAPP-8050 LOCAL AGREEMENT FOR CHILD CARE SERVICES WITH CALIFORNIA
DEPARTMENT OF EDUCATION

RECOMMENDED MOTION: That the Board of Supervisors approve and authorize the:

- 1) Chairman of the Board to sign the attached CAPP-8050 California Alternative Payment Program Local Agreement for Child Care Services with the California Department of Education (CDE) totaling \$3,527,177 covering the term July 1, 2008 through June 20, 2009; and
- 2) Director of DPSS to administer the program.

Background:

CAPP funding provides childcare services for eligible families meeting criteria as set by the California Department of Education in accordance with the California Education Code. The Agreement will serve families in need of subsidized childcare and children who are referred to the program as being at risk of abuse, neglect, or exploitation. The average monthly cost per child is between \$458 and \$530. An average of 400 children were served per month for Fiscal Year 2007/08.

Financial Impact: This contract requires \$6,575 of County General Funds, which is budgeted. At this amount, the funding ratios are unchanged and remain 60% Federal and 40% State funding.

Patricia Reynolds for Susan Loew
Patricia Reynolds for Susan Loew, Director

FINANCIAL DATA

Current F.Y. Total Cost:	\$ 3,527,177	In Current Year Budget:	Yes
Current F.Y. Net County Cost:	\$ 6,575	Budget Adjustment:	No
Annual Net County Cost:	\$ 0	For Fiscal Year:	FY 08/09

SOURCE OF FUNDS: 60% Federal Funding, 40% State Funding

Positions To Be Deleted Per A-30	<input type="checkbox"/>
Requires 4/5 Vote	<input type="checkbox"/>

C.E.O. RECOMMENDATION:

APPROVE

Debra Cournoyer
BY: Debra Cournoyer

County Executive Office Signature

FORM APPROVED COUNTY COUNSEL BY: *LARISA R-MCKENNA* DATE: *7/17/08* Departmental Concurrence

Dep't Recomm.: Consent Policy
Per Exec. Ofc.: Consent Policy

Prev. Agn. Ref.: 03/04/08 (3.41) | District: All | Agenda Number:

ATTACHMENTS FILED WITH THE CLERK OF THE BOARD

3.104