

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

385



FROM: Riverside County Regional Medical Center

SUBMITTAL DATE:
August 15, 2008

SUBJECT: APPROVE AND EXECUTE THE BUSINESS ASSOCIATE AGREEMENT WITH DELOITTE CONSULTING LLP AT NO COST TO THE COUNTY OF RIVERSIDE

RECOMMENDED MOTION: That the Board of Supervisors:

1. Approve and execute the Business Associate Agreement with Deloitte Consulting LLP at no cost to the County of Riverside, and;
2. Direct the Clerk of the Board to file one executed copy and return three (3) original signed copies to the Purchasing and Fleet Services Department.

BACKGROUND: On July 29, 2008 Agenda item 3.114, the Board approved an agreement between the County and Deloitte Consulting LLP for Project Management Services for the RCRMC Hospital Information System Implementation. After the Board approved the agreement, Deloitte Consulting, LLP requested significant changes to the Business Associate Agreement (BAA). These changes are consistent with the BAA approved by the BOS with Siemens Medical Systems to purchase a hospital information system for RCRMC. In order to start the project, the modified BAA needs to be executed by both parties.

REVIEW/APPROVAL: Purchasing concurs with this request.

Ellie Bennett

Douglas D. Bagley, Hospital Director
Ellie Bennett, Chief Operating Officer

FINANCIAL DATA	Current F.Y. Total Cost:	\$ -0-	In Current Year Budget:	N/A
	Current F.Y. Net County Cost:	\$ -0-	Budget Adjustment:	N/A
	Annual Net County Cost:	\$ -0-	For Fiscal Year:	08/09

SOURCE OF FUNDS: No cost	Positions To Be Deleted Per A-30	<input type="checkbox"/>
	Requires 4/5 Vote	<input type="checkbox"/>

C.E.O. RECOMMENDATION:

APPROVE

Debra Cournoyer

Debra Cournoyer

County Executive Office Signature

FORM APPROVED COUNTY COUNSEL
BY: *Lucy Furuta* 8/20/08
DATE
Departmental Concurrence
Purchasing: *Mark Seiler*
Mark Seiler, Assistant Director

Dep't Recomm.: Consent Policy
Per Exec. Ofc.: Consent Policy

Prev. Agn. Ref.: July 29, 2008 3.114 | **District:** | **Agenda Number:**

ATTACHMENTS FILED
WITH THE CLERK OF THE BOARD

3.124