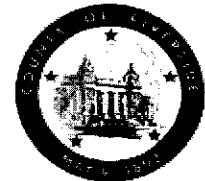


**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

421



**FROM:** Stanley L. Sniff Jr., Sheriff-Coroner-PA

**SUBMITTAL DATE:**  
08/14/08

**SUBJECT:** Approval of an Administration of Justice Educational and Training Services with the Riverside Community College District

**RECOMMENDED MOTION:** Move that the Board of Supervisors approve the Administration of Justice Educational and Training Services Agreement with the Riverside Community College District, and authorize the Chairperson to execute the Agreement on behalf of the Board.

**BACKGROUND:** The Sheriff's Department, in partnership with the County Fire Department, operates the Ben Clark Public Safety Training Center (BCTC). Both agencies contract with the Riverside Community College District (RCCD) to offer a full public safety curriculum and provide college credits to students enrolled in classes at BCTC. RCCD is responsible for all academic matters and compliance with educational requirements imposed by law. The Sheriff's Department provides RCCD with instructors and State Peace Officers Standards and Training (POST) course outlines. RCCD has agreed to pay the instructors supplied by the Sheriff's Department at the prevailing part-time faculty hourly rate during the time the training academy is in progress.

The term of the Agreement is from July 1, 2008 through June 30, 2009. This Agreement has been reviewed by the BCTC Oversight Committee, and County Counsel has approved the Agreement as to form.

BR 09-005

*Will Taylor*  
Will Taylor  
for  
Stanley L. Sniff Jr., Sheriff-Coroner-PA

FORM APPROVED COUNTY COUNSEL  
BY: *Synthia M. Gunzel* 8-27-08  
SYNTHIA M. GUNZEL DATE  
Departmental Concurrence

<b>FINANCIAL DATA</b>	Current F.Y. Total Cost:	N/A	In Current Year Budget:	N/A
	Current F.Y. Net County Cost:	\$0	Budget Adjustment:	No
	Annual Net County Cost:	\$0	For Fiscal Year:	FY 2008-09

<b>SOURCE OF FUNDS:</b>	Positions To Be Deleted Per A-30	<input type="checkbox"/>
	Requires 4/5 Vote	<input type="checkbox"/>

**C.E.O. RECOMMENDATION:**

APPROVE

BY: *Steve P. Schubert*  
Steve P. Schubert

**County Executive Office Signature**

Dep't Recomm.:  Consent  Policy

Per Exec. Ofc.:  Consent  Policy