

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

302



**FROM:** Community Health Agency Department of Public Health

**SUBMITTAL DATE:**

**SUBJECT:** Approval of the Agreement with Riverside County Children and Families Commission and Riverside County, Department of Public Health – Injury Prevention Services.

**RECOMMENDED MOTION:** That the Board of Supervisors:

- 1) Ratify the Agreement with Riverside County Children and Families Commission (First 5 Riverside) and Riverside County, Department of Public Health – Injury Prevention Services for the period of July 1, 2008 through June 30, 2009 in the amount of \$435,202;
- 2) Authorize the Chairperson of the Board to sign four (4) originals of the Agreement on behalf of the County.

**BACKGROUND:** Riverside County, Department of Public Health has received funding from First 5 Riverside for projects that support their mission of providing services for all children 0-5 years, and their families to improve early childhood development. A twelve (12) month funding cycle has been approved with a funding allocation of \$435,202 to focus on implementing a countywide child safety education program (CSEP). The program's goal is to prevent infant and childhood injuries and fatalities in the County of Riverside by providing families with resources, safety supplies and information that will empower them to create safe, nurturing environments for their children.

OB:gp

*William Lawrence*  
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 William A. Lawrence, Deputy Director for  
 Susan Harrington, Director

<b>FINANCIAL DATA</b>	Current F.Y. Total Cost:	\$ 435,202	In Current Year Budget:	Yes
	Current F.Y. Net County Cost:	\$ 0	Budget Adjustment:	No
	Annual Net County Cost:	\$ 0	For Fiscal Year:	08/09

<b>SOURCE OF FUNDS:</b> 100% funded by First 5 Riverside, Riverside County Children and Families Commission	<b>Positions To Be Deleted Per A-30</b>	<input checked="" type="checkbox"/>
	<b>Requires 4/5 Vote</b>	<input type="checkbox"/>

**C.E.O. RECOMMENDATION:**

**APPROVE**

*Debra Cournoyer*  
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 Debra Cournoyer

**County Executive Office Signature**

FORM APPROVED COUNTY COUNSEL  
 BY: NEAL R. KIPNS DATE: 7/5/09  
 Departmental Concurrence

Dept't Recomm.:  Consent  Policy  
 Per Exec. Ofc.:  Consent  Policy

**Prev. Agn. Ref.:** | **District:** All | **Agenda Number:**

ATTACHMENTS FILED  
 WITH THE CLERK OF THE BOARD

3.46