

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

372



**FROM:** Fire Department – Office of Emergency Services

**SUBMITTAL DATE:**  
September 2, 2008

**SUBJECT:** FY08 Emergency Management Performance Grant Program

**RECOMMENDED MOTION:** That the Board of Supervisors:

- 1) Accept \$320,585 from the Governor's Office of Emergency Services, Emergency Management Performance Grant (EMPG) funding awarded to the Riverside County Fire Department - Office of Emergency Services (OES) on behalf of the Riverside County Operational Area (OA); and
- 2) Authorize the Riverside County Fire Chief, or his designee, to administer all actions necessary and sign all documents related to the administration of this grant.

**BACKGROUND:** On May 20, 2008 (Agenda Item # 3.26), the Board of Supervisors authorized OES to apply for \$320,585.00 in EMPG funding on behalf of the OA. EMPG funds are formula based and have a 50% local or in-kind match requirement. The purpose of the EMPG program is to support comprehensive emergency management at the State, Tribal and local levels and to encourage the improvement of mitigation, preparedness, response and recovery capabilities for all hazards. Funding from this grant is available to all eligible agencies and jurisdictions through the OA EMPG sub-committee. All matching funds are the responsibility of the awarded agency or jurisdiction.

*Peter Lent*

Peter Lent, Deputy Director – OES for  
John R. Hawkins, County Fire Chief

**FINANCIAL DATA**

Current F.Y. Total Cost:	\$ 0	In Current Year Budget:	YES
Current F.Y. Net County Cost:	\$ 0	Budget Adjustment:	No
Annual Net County Cost:	\$ 0	For Fiscal Year:	08/09

**SOURCE OF FUNDS:** Grant funds with local agency In-Kind Match

Positions To Be Deleted Per A-30	<input type="checkbox"/>
Requires 4/5 Vote	<input type="checkbox"/>

**C.E.O. RECOMMENDATION:**

APPROVE

BY: *Robert Tremaine*  
Robert Tremaine

County Executive Office Signature

FORM APPROVED COUNTY COUNSEL  
BY: *Synthia M. Gunzel*  
DATE: *8-18-08*  
Departmental Concurrence  
SYNTHIA M. GUNZEL

Dept. Recomm.:  Consent  Policy  
Per Exec. Ofc.:  Consent  Policy

Prev. Agn. Ref.: 05/20/08 (3.26) | District: All | Agenda Number:

3.75