

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

353



**FROM:** Human Resources Department

**SUBMITTAL DATE:**  
July 31, 2008

**SUBJECT:** Exclusive Care - EPO Medical Contractor Agreement with Emergency Physicians' Medical Group, Inc.

**RECOMMENDED MOTION:** 1) Ratify and approve the attached Medical Contractor Agreement from August 1, 2008 until July 31, 2011 with Emergency Physicians' Medical Group, Inc., a physician group responsible for supplying Emergency Room and Urgent Care physicians to Eisenhower Medical Center located in Rancho Mirage; 2) authorize the Chairperson to sign four (4) copies of the attached Agreement and; 3) retain one (1) copy of the signed Agreement and return three (3) copies to Human Resources for distribution.

**BACKGROUND:** In 1999, the Board of Supervisors established the County's self-funded Exclusive Provider Option (EPO) health plan, Exclusive Care, to provide a value health plan option to the employees of Riverside County and their families. To provide services to its enrolled members, Exclusive Care has contracted with a variety of healthcare providers. This group is hospital based and the physicians have successfully passed the credentialing of our contracted hospital, Eisenhower Medical Center. This information is maintained at EMC and available upon request to Exclusive Care. This agreement continues this provider's participation in the Exclusive Care Provider Network under terms similar to other comparable providers under contract.

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Ronald W. Komers  
Asst. County Executive Officer/Human Resources Dir.

<b>FINANCIAL DATA</b>	<b>Current F.Y. Total Cost:</b>	\$ 0	<b>In Current Year Budget:</b>	N/A
	<b>Current F.Y. Net County Cost:</b>	\$ 0	<b>Budget Adjustment:</b>	None
	<b>Annual Net County Cost:</b>	\$ to be determined by claims	<b>For Fiscal Year:</b>	2008/09

<b>SOURCE OF FUNDS:</b> Premiums paid by members	<b>Positions To Be Deleted Per A-30</b>	<input type="checkbox"/>
	<b>Requires 4/5 Vote</b>	<input type="checkbox"/>

**C.E.O. RECOMMENDATION:** APPROVE

BY: Elizabeth J. Olson  
Elizabeth J. Olson

**County Executive Office Signature**

- Policy
- Policy
- Consent
- Consent

Dept. Recomm.:  
Per Exec. Ofc.:

**Prev. Agn. Ref.:** | **District:** | **Agenda Number:**

**ATTACHMENTS FILED  
WITH THE CLERK OF THE BOARD**

**3.84**

FORM APPROVED-COUNTY COUNSEL  
BY: LUCY FURUTA  
DATE: 8/14/08  
Departmental Concurrence