

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

320



**FROM:** Human Resources Department

**SUBMITTAL DATE:**  
July 1, 2008

**SUBJECT:** Exclusive Care - EPO First Amendment to the Medical Contractor Agreement with Michael Bishara, M.D.

**RECOMMENDED MOTION:** 1) Ratify and approve the attached First Amendment to the Agreement with Michael Bishara, M.D., an Internal Medicine primary care provider, located in Riverside effective July 1, 2008; 2) authorize the Chairperson to sign four (4) copies of the attached Agreement and; 3) retain one (1) copy of the signed Agreement and return three (3) copies to Human Resources for distribution.

**BACKGROUND:** In 1999, the Board of Supervisors established the County's self-funded Exclusive Provider Option (EPO) health plan, Exclusive Care, to provide a value health plan option to the employees of Riverside County and their families. To provide services to its enrolled members, Exclusive Care has contracted with a variety of healthcare providers. This Amendment changed the name of the Agreement from Michael Bishara, M.D. to Michael F. Bishara, M.D., Inc. This first amendment continues this provider's participation in the Exclusive Care Provider Network under terms similar to other comparable providers under contract.

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Ronald W. Komers  
Asst. County Executive Officer/Human Resources Dir.

<b>FINANCIAL DATA</b>	Current F.Y. Total Cost:	\$ 0	In Current Year Budget:	N/A
	Current F.Y. Net County Cost:	\$ 0	Budget Adjustment:	None
	Annual Net County Cost:	\$ to be determined by claims	For Fiscal Year:	2008/09

<b>SOURCE OF FUNDS:</b> Premiums paid by members	<b>Positions To Be Deleted Per A-30</b>	<input type="checkbox"/>
	<b>Requires 4/5 Vote</b>	<input type="checkbox"/>

**C.E.O. RECOMMENDATION:** APPROVE

**County Executive Office Signature** BY: Elizabeth J. Olson  
Elizabeth J. Olson

FORM APPROVED COUNTY COUNSEL  
BY: LUCY FURUTA 7/9/08  
DATE

Departmental Concurrence

- Consent
- Policy
- Consent
- Policy

Dept's Recomm.:  
Per Exec. Ofc.:

Prev. App. Ref. | **ATTACHMENTS FILED** | District: | Agenda Number:

WITH THE CLERK OF THE BOARD

**3.96**