

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

365



FROM: Stanley L. Sniff Jr., Sheriff-Coroner-PA

SUBMITTAL DATE:
08/26/08

SUBJECT: Approval of the Agreement with the Riverside Community College District for the Provision of an Assistant Continuity Officer

RECOMMENDED MOTION: Move that the Board of Supervisors approve the Agreement with the Riverside Community College District (RCCD) for the Sheriff's provision of an Assistant Continuity Officer, and authorize the Chairperson to sign all copies of the Agreement.

BACKGROUND: Per an Agreement with RCCD, the Sheriff's Department provides two Sergeants to serve as the Continuity Officers to the Basic Peace Officer's Course and the Modular Reserve Course offered by the District at the Ben Clark Public Safety Training Center (BCTC). In the capacity of Continuity Officers, the Sergeants teach courses and advise students.

To meet the demands of classes that exceed 75 students, with Board approval (3/28/06 3.15), RCCD started contracting with the Sheriff's Department to dedicate a Deputy to provide instruction, review student reports and assist with physical training and defensive tactics. RCCD has approved an extension of this Agreement through June 30, 2010, agreeing to pay the Board-approved rates for both a dedicated unsupported Deputy and any County vehicle mileage incurred on behalf of the District. The BCTC Oversight Committee has reviewed this Agreement, and County Counsel has approved the Agreement as to form.

BR 09-004

Will Taylor
Will Taylor
for
Stanley L. Sniff Jr., Sheriff-Coroner-PA

FINANCIAL DATA	Current F.Y. Total Cost:	\$115,000	In Current Year Budget:	Yes
	Current F.Y. Net County Cost:	\$ 0	Budget Adjustment:	No
	Annual Net County Cost:	\$ 0	For Fiscal Year:	FY 2008-09

SOURCE OF FUNDS: Consulting Fees	Positions To Be Deleted Per A-30	<input checked="" type="checkbox"/>
	Requires 4/5 Vote	<input type="checkbox"/>

C.E.O. RECOMMENDATION:

APPROVE

BY: *Steve P. Schubert*
Steve P. Schubert

County Executive Office Signature

Dept Recomm.: Consent Policy
Per Exec. Ofc.: Consent Policy

Prev. Agn. Ref.: 03/28/06 3.15 | District: 5 | Agenda Number:

ATTACHMENTS FILED
WITH THE CLERK OF THE BOARD

3.44