

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

547



**FROM:** Economic Development Agency

**SUBMITTAL DATE:**  
September 8, 2008

**SUBJECT:** Public Hearing on the 2007-2008 Consolidated Annual Performance Evaluation Report (CAPER) for the U.S. Department of Housing and Urban Development (HUD) CPD Funded Programs

**RECOMMENDED MOTION:** That the Board of Supervisors conduct a public hearing to obtain views and comments of citizens on the HUD-funded CPD programs and the annual submission of the 2007-2008 CAPER.

**BACKGROUND:** On May 8, 2007, the Board adopted the 2007-2008 One Year Action Plan of the 2004-2009 Consolidated Plan for the County's HUD-funded CPD programs. Pursuant to 24 CFR Part 91.520, the County must prepare and submit to HUD an annual report of the progress that has been made toward accomplishing the goals set forth in the Five-Year Consolidated Plan. The programs covered under the CAPER are Community Development Block Grant (CDBG), Home Investment Partnership (HOME), and Emergency Shelter Grant (ESG). The CAPER is required to be submitted to HUD within ninety (90) days of completion of the program year. Further, 24 CFR 91.105 requires the County to conduct a minimum of two public hearings at separate stages of the program year. The County has elected to hold one of these public hearings during the preparation of the CAPER.

Departmental Concurrence

RZ:DL:SH:JT  
S:\CDBG\CAPER2008\EDA-CAPER-F11.doc

Robin Zimpfer, Assistant County Executive Officer/EDA  
by Deanna Lorson, Managing Director

<b>FINANCIAL DATA</b>	Current F.Y. Total Cost:	\$ 0	In Current Year Budget:	N/A
	Current F.Y. Net County Cost:	\$ 0	Budget Adjustment:	N/A
	Annual Net County Cost:	\$ 0	For Fiscal Year:	2007-2008

**COMPANION ITEM ON BOARD OF DIRECTORS AGENDA:** N/A

<b>SOURCE OF FUNDS:</b> N/A	<b>Positions To Be Deleted Per A-30</b>	<input type="checkbox"/>
	<b>Requires 4/5 Vote</b>	<input type="checkbox"/>

**C.E.O. RECOMMENDATION:** APPROVE

BY:

**County Executive Office Signature** Jennifer L. Sargent

- Policy
- Consent
- Dept Recomm.:
- Per Exec. Ofc.:

**Prev. Agn. Ref.:** 3.12 of 5/8/07; 15.1 of 3/20/07      **District:** All      **Agenda Number:**

**9.15**

**NOTICE OF AVAILABILITY FOR  
PUBLIC REVIEW AND COMMENT  
AND NOTICE OF PUBLIC HEARING**

**2007-2008 COMMUNITY PLANNING AND DEVELOPMENT PROGRAMS  
CONSOLIDATED ANNUAL PERFORMANCE AND EVALUATION REPORT**

NOTICE IS HEREBY GIVEN pursuant to the provisions of 24 CFR Part 91.105 of the U.S. Department of Housing and Urban Development (HUD) Community Planning and Development (CPD) Programs, the County of Riverside has prepared and made available for public review and comment the Draft Consolidated Annual Performance and Evaluation Report (CAPER) for the 2007-2008 Program Year. This draft report contains assessments by the County on the use of CDBG, HOME, and ESG funds allocated to sub-recipients to carry-out projects or activities within Riverside County.

Copies of the Draft 2007-2008 Consolidated Annual Performance and Evaluation Report (CAPER) are available for public review and comment from 9:00 AM on August 15, 2008, through 4:00 PM September 4, 2008, at offices of the Riverside County Economic Development Agency, located at: 1325 Spruce Street, 4<sup>th</sup> Floor, Riverside, CA 92507.

In order for comments to be included in the County's report to HUD, all comments relative to the CAPER or the County's CPD programs must be submitted in writing to the Riverside County Economic Development Agency no later than 4:00 PM on September 4, 2008 (no late postmarks accepted).

A public hearing regarding the CAPER and the CPD programs will be held on Tuesday, September 16, 2008, at 9:30 A.M., at the meeting of the Riverside County Board of Supervisors, 4080 Lemon St., 1<sup>st</sup> Floor, Riverside, CA 92501. The public may present oral or written comments concerning the CPD programs during this public hearing.

More information may be obtained by contacting the Riverside County Economic Development Agency - Telephone (951) 955-8916 or Fax (951) 955-9505.