

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

614 B



**FROM:** TLMA - Transportation Department

**SUBMITTAL DATE:**

September 29, 2008

**SUBJECT:** Tract 28821-3  
A Schedule "A" Subdivision in the Eastvale Area  
**Extension of Time Agreements**

**RECOMMENDED MOTION:** That the Board approve the attached agreements (which grant an extension of time for twelve months to complete improvements).

**BACKGROUND:** On March 28, 2005, the Board entered into agreements with Hearthside Homes, Inc. for the improvement of streets and the installation of a water and sewer system within the above referenced subdivision. Accompanying these agreements were faithful performance securities posted by Insurance Company of the West as follows:

- \$590,500 - Bond #1847539 for the completion of street improvements
- \$175,500 - Bond #1847540 for the completion of the water system
- \$366,000 - Bond #1847541 for the completion of the sewer system

The developer requests an extension of time for the completion of this project. Our records indicate that this project is approximately 90% completed for streets and utility work. The agreements for the extension of time have been approved by County Counsel.

Juan C. Perez  
Director of Transportation

HS:lf  
Submittals: Vicinity Map  
Road/Drainage Imprv Agrmts  
Water System Imprv Agrmts  
Sewer System Imprv Agrmts

REVIEWED BY EXECUTIVE OFFICE

DATE 9/29/08  
Departmental/Concurrent Ina Grande

FORM APPROVED COUNTY COUNSEL

BY: [Signature] DATE 8/27/08  
PAMELA J. WALLS

Policy

Consent

Dep't Recomm.:  
Per Exec. Ofc.:

Prev. Agn. Ref. 03/29/05 - 2.18 | District: 2 | Agenda Number:

# VICINITY MAP

REQUEST FOR EXTENSION OF TIME 

COUNTY

SAN BERNARDINO  
RIVERSIDE

Bellegrave Avenue

COUNTY

Section  
24

Section  
23

Limonite Avenue



T.2S.R.7W.

Harrison Avenue

Cedar Creek Road

Sumner Avenue

Cleveland Avenue

TRACT  
28821-3

65th Street

Section  
26

Section  
25

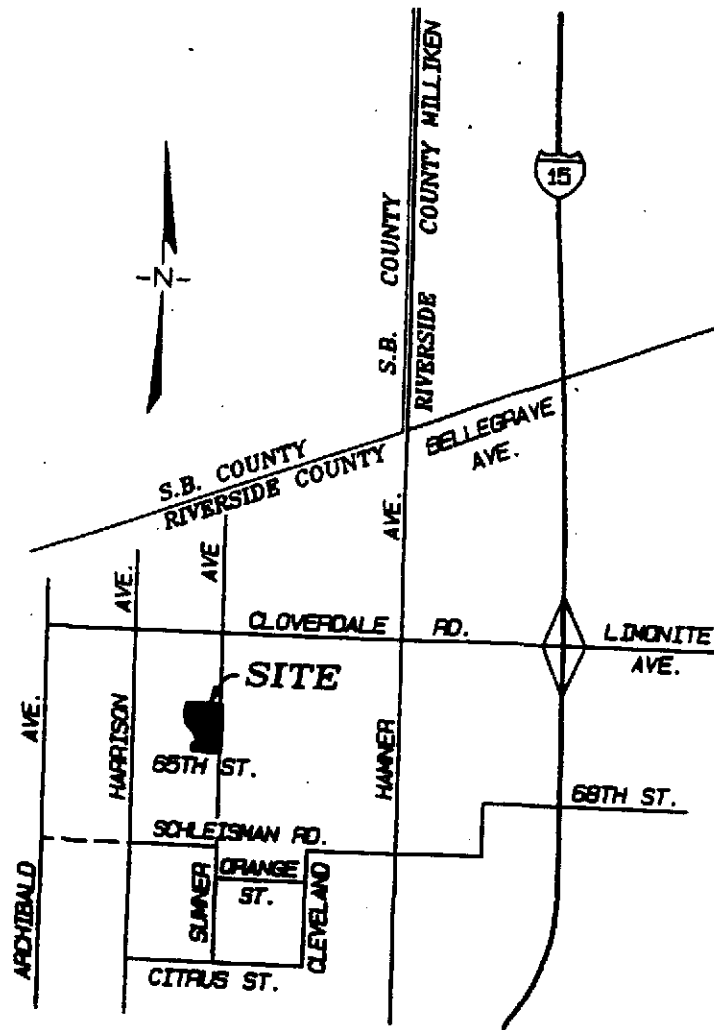
68th Street

Schleisman Road

# Tract 28821-3

## Schedule "A"

### Supervisorial District 2



**VICINITY MAP**

NTS