



**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

**FROM:** Supervisor Marion Ashley

**SUBMITTAL DATE:** September 23, 2008

**SUBJECT: FIFTH DISTRICT USE OF COMMUNITY IMPROVEMENT DESIGNATION FUNDS**

**RECOMMENDED MOTION:**

That the Board of Supervisors:

- 1) Approve the use of Community Improvement Designation funds for the Boy Scouts of America, 5 Nations District.;
- 2) Approve the use of Community Improvement Designation funds for Moreno Valley Chamber of Commerce;
- 3) Approve the use of Community Improvement Designation funds for Santa Ana River Watershed Awareness Program
- 4) Approve the use of Community Improvement Designation funds for Arthritis Foundation;
- 5) Approve and direct the Auditor-Controller to make the following budget adjustments:

**Decrease Board Designation:**

10000-1000100000-320135	Community Improvement	\$12,000
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**Increase Appropriations:**

10000-1000100000-536200	Contribution to Non-Co Agency	\$12,000
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Boy Scouts of America, 5 Nations District P.O. Box 179 Moreno Valley, CA 92556-0179	\$1,000	Moreno Valley Chamber of Commerce 22500 Town Circle, Suite 20-90 Moreno Valley, California 92553	\$1,000
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Santa Ana River Watershed 3741 Merced Drive, Unit F2 Riverside, CA 92503	\$5,000	Arthritis Foundation 4060 Chestnut Street Riverside, CA 92501	\$5,000
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**BACKGROUND:**

The Boys Scouts of America, 5 Nations District holds an annual Citizen of the Year Dinner to raise funds for local boy scout troops and these funds assist in sponsoring this fundraising event. The Moreno Valley Chamber of Commerce Military Affairs Committee provides the Operation Troop Comfort program at March Air Reserve Base, providing food, drinks, toothpaste and toothbrushes, stamps, stationary and other items to provide minimal comfort for troops transitioning to and from Iraq and Afghanistan through March. Santa Ana River Watershed is posting three signs along major highways and this assists with the costs of that program. The Arthritis Foundation is hosting the 14<sup>th</sup> Annual Taste of the Towns and these funds provides sponsorship for that event.

**REQUIRES  
4/5th's VOTE**

*Marion Ashley*  
Marion Ashley, 5<sup>TH</sup> District Supervisor