

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

614



**FROM:** Economic Development Agency

**SUBMITTAL DATE:**  
August 26, 2008

**SUBJECT:** Closeout of Subgrant No. R760342 between the County of Riverside and the State of California Employment Development Department, Workforce Investment Division.

**RECOMMENDED MOTION:** That the Riverside County Board of Supervisors authorize the Chairman to sign the documents necessary to close out Subgrant No. R760342 dated April 1, 2006 through June 30, 2008. The documents include Subrecipient Release; Assignment of Refunds, Rebates and Credits; and a Contract Closeout Tax Certification.

**BACKGROUND:** The State of California Employment Development Department requires the attached documents be completed and submitted as part of the subgrant closeout process. The effect of this closeout is that no other funding can be drawn against this particular subgrant, and that any and all further interests or claims against the subgrant are assigned to the State of California Employment Development Department. The Economic Development Agency's Workforce Development Division has fulfilled all requirements stated in the attached documents for which the Chairman's signature is requested.

FORM APPROVED COUNTY COUNSEL  
BY: MICHELLE CLACK  
DATE: 9/19/08  
Departmental Concurrence

*Deanna Lorson*  
Robin Zimpfer, Assistant County Executive Officer/EDA  
by Deanna Lorson, Managing Director

RZ:DL:FF:PS:zrj  
F:\Shared\JTPA-WDC\Closeout Forms\WIA Subgrant R760342\Closeout F11 R760342.doc

<b>FINANCIAL DATA</b>	Current F.Y. Total Cost:	\$ 0	In Current Year Budget:	N/A
	Current F.Y. Net County Cost:	\$ 0	Budget Adjustment:	No
	Annual Net County Cost:	\$ 0	For Fiscal Year:	N/A

**COMPANION ITEM ON BOARD OF DIRECTORS AGENDA:** No

<b>SOURCE OF FUNDS:</b> N/A	<b>Positions To Be Deleted Per A-30</b>	<input type="checkbox"/>
	<b>Requires 4/5 Vote</b>	<input type="checkbox"/>

**C.E.O. RECOMMENDATION:** APPROVE

BY: *Jennifer L. Sargent*  
Jennifer L. Sargent

**County Executive Office Signature**

- Policy
- Policy
- Consent
- Consent

Dept's Recomm.:  
Per Exec. Ofc.:

**Prev. Agn. Ref.:** \_\_\_\_\_ **District:** \_\_\_\_\_ **Agenda Number:** \_\_\_\_\_

ATTACHMENTS FILED  
WITH THE CLERK OF THE BOARD

3.32