

621



**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

FROM: Economic Development Agency

SUBMITTAL DATE:
August 26, 2008

SUBJECT: Jacqueline Cochran Regional Airport Sublease – Knickerbocker Aviation

RECOMMENDED MOTION: That the Board of Supervisors approve:

1. Consent to the Sublease between Knickerbocker Aviation, LLC, as Sublessor, and the State of California, as Sublessee, dated August 22, 2008;
2. Authorize the Chairman of the Board of Supervisor to execute the Consent to Sublease.
3. Authorize the Assistant County Executive Officer/EDA to execute any additional documents required by the Sublease.

BACKGROUND: The Economic Development Agency has received a Sublease dated August 22, 2008, between Knickerbocker Aviation, as Sublessor, and the State of California, as Sublessee, for unit #L-2 consisting of approximately 3,779 square feet of office space and 8,128 square feet of aircraft and helicopter hangar space to be occupied by the California Highway Patrol at Jacqueline Cochran Regional Airport. The Sublease is under a 15-acre lease dated May 23, 2006, between the County of Riverside, as Lessor, and CK Development Group LTD, as Lessee, and assigned to Knickerbocker Aviation, LLC, on June 3, 2008. The Economic Development Agency recommends that the Board of Supervisors consent to the Sublease. County Counsel has reviewed the Sublease and approved the Consent as to form.

RZ:DL:CC:DS:HO
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Robin Zimpfer, Assistant County Executive Officer/EDA
by Deanna Lorson, Managing Director

FORM APPROVED COUNTY COUNSEL
BY: Gordon V. Woo 9/3/08
DATE: GORDON V. WOO
Departmental Concurrence

FINANCIAL DATA

Current F.Y. Total Cost:	\$ 0	In Current Year Budget:	No
Current F.Y. Net County Cost:	\$ 0	Budget Adjustment:	N/A
Annual Net County Cost:	\$ 0	For Fiscal Year:	N/A

COMPANION ITEM ON BOARD OF DIRECTORS AGENDA: No

SOURCE OF FUNDS: N/A

Positions To Be Deleted Per A-30	<input type="checkbox"/>
Requires 4/5 Vote	<input type="checkbox"/>

C.E.O. RECOMMENDATION:

APPROVE

County Executive Office Signature

BY: Jennifer L. Sargent

Consent
 Policy

Dep't Recomm.:
Per Exec. Ofc.:

Prev. Agn. Ref.: Item 3.19 of 5/23/06; Item 3.20 of 6/3/08

District: 4th

Agenda Number:

3.34

ATTACHMENTS FILED
WITH THE CLERK OF THE BOARD