

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

702B



**FROM:** TLMA - Transportation Department

**SUBMITTAL DATE:**

**SUBJECT:** Tract 31726-1  
A Schedule "A" Subdivision in the Eastvale Area  
**Extension of Time Agreements**

September 29, 2008

**RECOMMENDED MOTION:** That the Board approve the attached agreements (which grant an extension of time for twelve months to complete improvements).

**BACKGROUND:** On August 29, 2006, the Board entered into agreements with Centex Homes for the improvement of streets and the installation of a water and sewer system within the above referenced subdivision. The original securities posted by Centex and Federal Insurance Company have been replaced, and faithful performance and material and labor securities are now posted by National Union Fire Insurance Company of Pittsburgh, PA as follows:

- \$2,045,630 - Bond #879102 for the completion of street improvements
- \$375,500 - Bond #879102 for the completion of the water system
- \$297,000 - Bond #879102 for the completion of the sewer system

Monumentation security is still provided by Federal Insurance Company as follows:

\$44,000 - Bond #82038444 (Continued)

Juan C. Perez  
Director of Transportation

HS:lf  
Submittals: Vicinity Map  
Road/Drainage Agrmts  
Water System Agrmts  
Sewer System Agrmts  
Monumentation Agrmts

REVIEWED BY EXECUTIVE OFFICE

DATE 9/29/08  
Tina Grande  
Departmental Concurrent

FORM APPROVED COUNTY COUNSEL

DATE 9/3/08  
PAMELA J. WALLS

Policy  Policy

Consent  Consent

Dep't Recomm.:  
Per Exec. Ofc.:

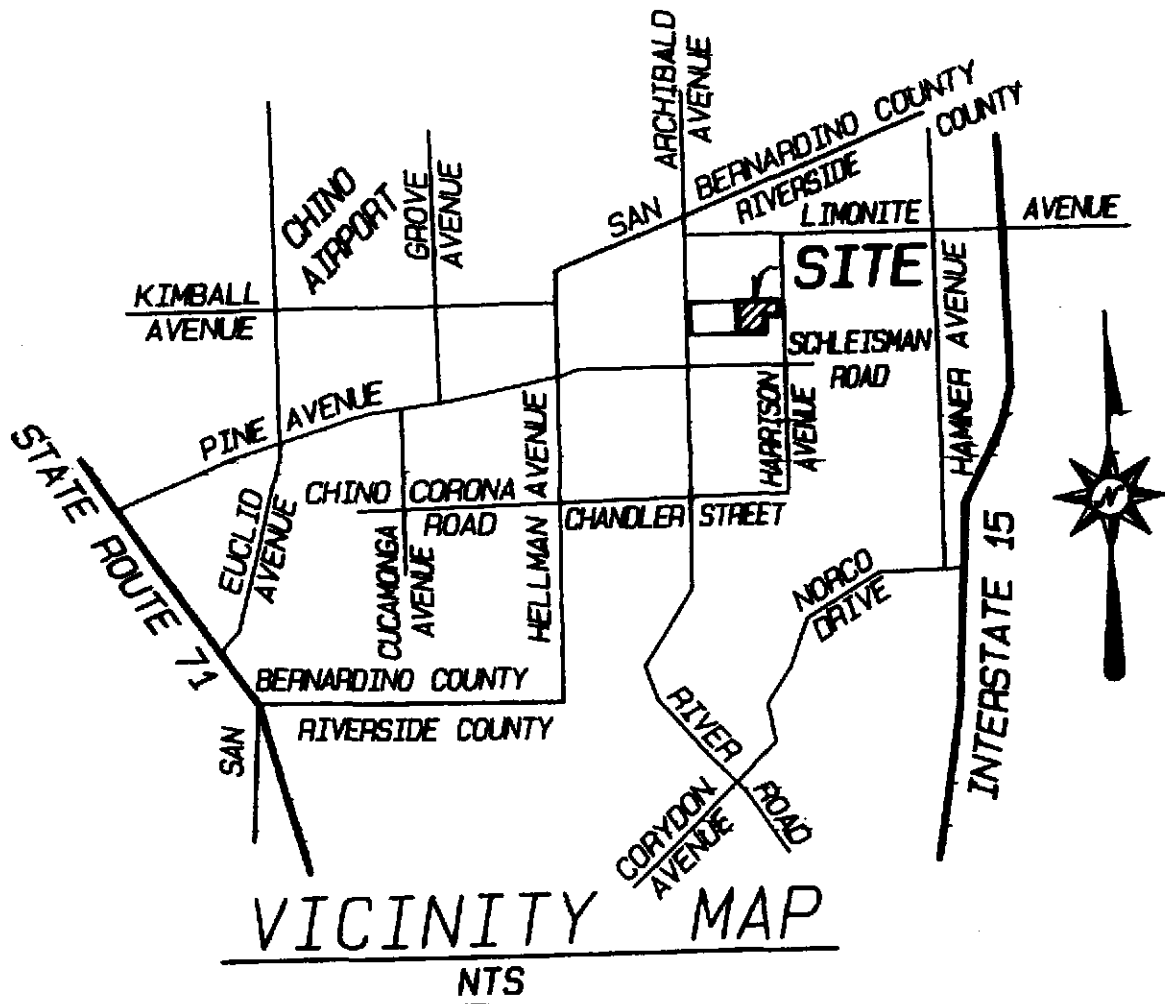
Prev. Agn. Ref. 08/29/06 - 2.45 | District: 2 | Agenda Number:

ATTACHMENTS FILED  
WITH THE CLERK OF THE BOARD

2.6

The Honorable Board of Supervisors  
RE: Tract 31726-1  
September 29, 2008  
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The developer requests an extension of time for the completion of this project. Our records indicate that this project is approximately 80% completed for streets and utility work. The agreements for the extension of time have been approved by County Counsel.



**TR 31726 -1**

**SEC. 26 TWP. 2 S. RNG. 7 W.**

**Supervisorial District: 2 (John Tavaglione)**