

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

919



**FROM:** Community Health Agency/Department of Public Health

**SUBMITTAL DATE:**  
September 25, 2008

**SUBJECT:** Ratify multi-year Student Affiliation Agreements with two Universities as listed below.

**RECOMMENDED MOTION:**

That the Board of Supervisors:

- 1) Ratify multi-year agreements between the two Universities listed below and the Community Health Agency/Department of Public Health for the performance period of July 1, 2008 through June 30, 2013;
- 2) Authorize the Chairperson of the Board of Supervisors to sign the Agreements; and
- 3) Authorize the Director of the Department of Public Health to sign subsequent amendments to these agreements not to exceed the approved performance period.

**BACKGROUND:** These agreements provide for the assignment of students enrolled in the Universities and College's School of Nursing, Public Health Program, Health Sciences, Biology Department, College of Health and Dietetic Programs to County Health Clinics. The students provide the County with valuable assistance at no cost. In addition, the students gain much needed on-the-job training and experience. The assigned students provide an excellent source of recruitment. (continued on page 2)

FN:mr

Susan D. Harrington, Director Dept. of Public Health

<b>FINANCIAL DATA</b>	Current F.Y. Total Cost:	\$ 0	In Current Year Budget:	NA
	Current F.Y. Net County Cost:	\$ 0	Budget Adjustment:	NA
	Annual Net County Cost:	\$ 0	For Fiscal Year:	08/09

<b>SOURCE OF FUNDS:</b> N/A	Positions To Be Deleted Per A-30	<input type="checkbox"/>
	Requires 4/5 Vote	<input type="checkbox"/>

**C.E.O. RECOMMENDATION:**

APPROVE

Debra Courmoyer

County Executive Office Signature

Policy  
 Policy

Consent  
 Consent

Dept's Recomm.:  
 Per Exec. Ofc.:

**Prev. Agn. Ref.:** | **District:** ALL | **Agenda Number:**

ATTACHMENTS FILED WITH THE CLERK OF THE BOARD

3.12

FORM APPROVED BY COUNTY COUNSEL  
 B. J. PANEK, COUNTY COUNSEL  
 DATE 10/8/08  
 Departmental Counsel: B. J. PANEK

**SUBJECT:** Ratify multi-year Student Affiliation Agreements with two Universities as listed below.

**BACKGROUND** (continued):

Riverside County has been contracting with these Universities for student affiliation since 2002 with annual renewals. These Universities/Colleges desire to establish a contract with the County of Riverside Community Health Agency/Department of Public Health for five years in order to minimize the intense procedures involved in renewing the agreement annually.

Universities being contracted with are as follows:

08-084 California State University San Bernardino  
08-085 La Sierra University

**FINANCIAL DATA:** These Agreements do not require any County Funds.