

FORM APPROVED COUNTY COUNSEL  
 BY: *Robert M. Pepper, Jr.* 10/03/08  
 DATE: \_\_\_\_\_  
 ROBERT M. PEPPER, JR.

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
 COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

916



**FROM:** DISTRICT ATTORNEY

**SUBMITTAL DATE:**  
 10/03/08

**SUBJECT:** EQUITABLE SHARING AGREEMENT AND CERTIFICATION ( ASSET FORFEITURE PROGRAM)

**RECOMMENDED MOTION:** Move that the Board of Supervisors approve the attached Equitable Sharing Agreement and Certification Report for submission to the Asset Forfeiture and Money Laundering Section, U.S. Department of Justice and authorize the Chairman of the Board and the District Attorney to be Cosignatories on this document.

**BACKGROUND:** As a prerequisite to receiving any asset forfeiture funds or property, the District Attorney's Office must submit an Equitable Sharing Agreement and Certification Report. The attached report provides an analysis of asset forfeiture funds received for the fiscal year ending June 30, 2008. Asset Forfeiture funds would continue to be used for law enforcement services provided through the District Attorney's Asset Forfeiture Unit.

Starting in July 2008, the District Attorney's Office will use a new form that combines the Agreement and Certification Report. This new form replaces the need for a separate Agreement every three years. The Agreement has been reviewed and approved as to form by the County Counsel.

*Rod Pacheco*

Rod Pacheco, District Attorney

|                       |                               |        |                         |     |
|-----------------------|-------------------------------|--------|-------------------------|-----|
| <b>FINANCIAL DATA</b> | Current F.Y. Total Cost:      | \$ N/A | In Current Year Budget: | N/A |
|                       | Current F.Y. Net County Cost: | \$ N/A | Budget Adjustment:      | N/A |
|                       | Annual Net County Cost:       | \$ N/A | For Fiscal Year:        |     |

|  |                                  |                          |
|--|----------------------------------|--------------------------|
| <b>SOURCE OF FUNDS:</b> Asset Forfeiture Trust Funds | Positions To Be Deleted Per A-30 | <input type="checkbox"/> |
|  | Requires 4/5 Vote                | <input type="checkbox"/> |

**C.E.O. RECOMMENDATION:**

APPROVE

BY: *Steve P. Schubert*  
 Steve P. Schubert

**County Executive Office Signature**

Dept't Recomm.:  Consent  Policy   
 Per Exec. Ofc.:  Consent  Policy

Prev. Agn. Ref.: 8/28/07 3.25 | District: ALL | Agenda Number:

ATTACHMENTS FILED  
 WITH THE CLERK OF THE BOARD

3.14