

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

913



FROM: Economic Development Agency

SUBMITTAL DATE:
October 9, 2008

SUBJECT: Workforce Investment Act (WIA) Governor's 15% San Bernardino County Construction Talent Transfer (CTT) Funding Recommendation

RECOMMENDED MOTION: That the Board of Supervisors approve \$218,177 in WIA Governor's 15% Discretionary funding for the San Bernardino County Workforce Development Department (SBCWDD) and authorize the Assistant County Executive Officer/EDA or designee to execute a two-year agreement with SBCWDD, subject to approval as to form by County Counsel.

BACKGROUND: On May 29, 2008, the Riverside County Economic Development Agency as lead, and in partnership with San Bernardino County, was awarded \$466,806 in WIA Governor's 15% discretionary funds under the CTT solicitation for proposal. The intent of the grant is to prepare laid-off residential construction workers with bridge skills for transition into infrastructure or commercial construction. Through this action, \$218,177 of the \$466,806 awarded will be allocated to SBCWDD to provide training and services associated with the CTT grant for the period, June 1, 2008 through March 31, 2010. On October 8, 2008, the Workforce Development Board approved the recommended motion.

Deanna Lorson

RZ:DL:FF:LS:MR:HR
F:/ProgDev/Form11/2008-2009

Robin Zimpfer, Assistant County Executive Officer/EDA,
by Deanna Lorson, Managing Director

FINANCIAL DATA	Current F.Y. Total Cost:	\$ 218,177	In Current Year Budget:	Yes
	Current F.Y. Net County Cost:	\$ 0	Budget Adjustment:	No
	Annual Net County Cost:	\$ 0	For Fiscal Year:	2008-2010

COMPANION ITEM ON BOARD OF DIRECTORS AGENDA: No

SOURCE OF FUNDS: WIA 15% Governor's Discretionary Federal Funds	Positions To Be Deleted Per A-30	<input type="checkbox"/>
	Requires 4/5 Vote	<input type="checkbox"/>

C.E.O. RECOMMENDATION:

APPROVE

BY: *Jennifer L. Sargent*
Jennifer L. Sargent

County Executive Office Signature

FORM APPROVED COUNTY COUNSEL
 BY: MICHELLE CLACK
 DATE: 10/10/08
 Departmental Concurrence

Consent
 Policy
 Consent
 Policy
 Dept's Recomm.:
 Per Exec. Ofc.:

Prev. Agn. Ref.: _____ **District:** 1,2,3,4,5 **Agenda Number:** _____

3.15
Form 11 (Rev 06/2003)