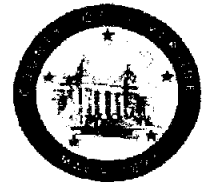


**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

110



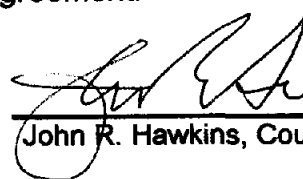
**FROM: FIRE**

**SUBMITTAL DATE:**  
October 1, 2008

**SUBJECT:** Approval of the Cooperative Agreement/Operating Plan with the USDA-Forest Service, San Bernardino National Forest

**RECOMMENDED MOTION:** Move that the Board approve and authorize the Chairman to sign the attached Cooperative Agreement/Operating Plan between the County and the USDA-Forest Service, San Bernardino National Forest.

**BACKGROUND:** The USDA-Forest Service, San Bernardino National Forest desires to continue the furtherance of the objectives of the Cooperative Fire Protection Services by jointly occupying a facility with the Riverside County Fire Department, and as such, the two agencies have reached an agreement as to the level of service to be provided by both entities. The term of this agreement will begin from the last date of signatures on said agreement and will continue until terminated by either party with 180 day notice or mutual agreement.

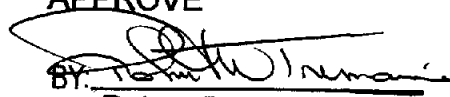
  
\_\_\_\_\_  
John R. Hawkins, County Fire Chief

<b>FINANCIAL DATA</b>	Current F.Y. Total Cost:	\$ 0	In Current Year Budget:	Yes
	Current F.Y. Net County Cost:	\$ 0	Budget Adjustment:	No
	Annual Net County Cost:	\$ 0	For Fiscal Year:	2008/2009

<b>SOURCE OF FUNDS:</b> USDA-Forest Service, San Bernardino National Forest and County of Riverside	<b>Positions To Be Deleted Per A-30</b>	<input type="checkbox"/>
	<b>Requires 4/5 Vote</b>	<input type="checkbox"/>

**C.E.O. RECOMMENDATION:**

APPROVE

  
BY: \_\_\_\_\_  
Robert Tremaine

**County Executive Office Signature**

FORM APPROVED COUNTY COUNSEL  
BY: Cynthia M. Gunzel 10-20-08  
DATE: \_\_\_\_\_  
Departmental Concurrence

Dept's Recomm.:  Consent  Policy

Per Exec. Ofc.:  Consent  Policy

Prev. Agn. Ref.: 08/24/99 3.41 | District: 5 | Agenda Number:

ATTACHMENTS FILED  
WITH THE CLERK OF THE BOARD

3.24