

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

115



**FROM:** Human Resources Department

**SUBMITTAL DATE:**  
September 25, 2008

**SUBJECT:** Exclusive Care - EPO First Amendment to Medical Contractor Agreement with Pediatric Physicians Network, Inc.

**RECOMMENDED MOTION:** 1) Ratify and approve the attached First Amendment from September 1, 2008 until November 10, 2012 with Pediatric Physicians Network, Inc. the Pediatric Group contracted by Riverside County Regional Medical Center to care for in and out patients including Exclusive Care members; 2) authorize the Chairperson to sign four (4) copies of the attached Agreement and; 3) retain one (1) copy of the signed Agreement and return three (3) copies to Human Resources for distribution.

**BACKGROUND:** In 1999, the Board of Supervisors established the County's self-funded Exclusive Provider Option (EPO) health plan, Exclusive Care, to provide a value health plan option to the employees of Riverside County and their families. To provide services to its enrolled members, Exclusive Care has contracted with a variety of healthcare providers. This agreement adds the Preventative Medicine Codes to their current Medical Contractor Agreement and allows their continued participation in the Exclusive Care Provider Network under terms similar to other comparable providers under contract.

Ronald W. Komers  
Asst. County Executive Officer/Human Resources Dir.

<b>FINANCIAL DATA</b>	Current F.Y. Total Cost:	\$ 0	In Current Year Budget:	N/A
	Current F.Y. Net County Cost:	\$ 0	Budget Adjustment:	None
	Annual Net County Cost:	\$ to be determined by claims	For Fiscal Year:	2008/09

<b>SOURCE OF FUNDS:</b> Premiums paid by members	<b>Positions To Be Deleted Per A-30</b>	<input type="checkbox"/>
	<b>Requires 4/5 Vote</b>	<input type="checkbox"/>

**C.E.O. RECOMMENDATION:** APPROVE

BY: Elizabeth J. Olson

**County Executive Office Signature**

FORM APPROVED COUNTY COUNSEL  
BY: LUCY FURUTA  
DATE: 10/21/08  
Departmental Concurrence

Policy  Policy  
Consent  Consent

Dept't Recomm.:  
Per Exec. Ofc.:

**Prev. Agn. Ref.:** | **District:** | **Agenda Number:** 3.25