

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

234



**FROM:** Riverside County Regional Medical Center

**SUBMITTAL DATE:**  
November 18, 2008

**SUBJECT:** Amendment to the Professional Medical Services Agreement between the County of Riverside and Loma Linda University Health Care, Division of Pediatric Surgery

**RECOMMENDED MOTION:**

- 1) Ratify the Amendment to the Agreement with Loma Linda University Health Care, Division of Pediatric Surgery, effective July 1, 2007;
- 2) Authorize the Chairperson to sign three (3) copies of the amendment;
- 3) Retain one (1) copy and return two (2) copies of the executed amendments to Riverside County Regional Medical Center (RCRMC) for distribution.

**BACKGROUND:** Effective September 18, 2007, Agenda Item No. 3.48, an agreement was approved with the Loma Linda University Health Care, Division of Pediatric Surgery, to provide pediatric surgery professional services for the hospital. This amendment revises the health screening requirements for the Contractor and professional staff.

The Amendment has been approved as to form by County Counsel.

DB:cg

*Douglas D. Bagley*  
\_\_\_\_\_  
Douglas D. Bagley, Hospital Director

|                       |                               |        |                         |       |
|-----------------------|-------------------------------|--------|-------------------------|-------|
| <b>FINANCIAL DATA</b> | Current F.Y. Total Cost:      | \$ 0   | In Current Year Budget: | Yes   |
|                       | Current F.Y. Net County Cost: | \$ N/A | Budget Adjustment:      | No    |
|                       | Annual Net County Cost:       | \$ 0   | For Fiscal Year:        | 08/09 |

|  |                                  |                          |
|--|----------------------------------|--------------------------|
| <b>SOURCE OF FUNDS:</b> Enterprise Funds | Positions To Be Deleted Per A-30 | <input type="checkbox"/> |
|  | Requires 4/5 Vote                | <input type="checkbox"/> |

**C.E.O. RECOMMENDATION:**

APPROVE

BY: *Debra Courmoyer*  
Debra Courmoyer

**County Executive Office Signature**

Dept' Recomm.:  Consent  Policy

Per Exec. Ofc.:  Consent  Policy

Prev. Agn. Ref.: \_\_\_\_\_ | District: \_\_\_\_\_ | Agenda Number: **3.47**

ATTACHMENTS FILED  
WITH THE CLERK OF THE BOARD

FORM APPROVED COUNTY COUNSEL  
BY: *Robert M. Pepper, Jr.*  
DATE: 11/18/08

Departmental Concurrence