

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

208



**FROM:** Riverside County Regional Medical Center

**SUBMITTAL DATE:**  
October 28, 2008

**SUBJECT:** Acceptance of the Grant Award from the Asthma & Allergy Foundation of America (AAFA) to provide school based asthma treatment and education programs

**RECOMMENDED MOTION:** Move that the Board of Supervisors:

- 1) Authorize the Chairperson to accept, on behalf of the Board, a \$255,823 grant award from AAFA, for the support of school based asthma treatment and education programs; and
- 2) Authorize the Chairperson to execute three (3) copies of the Grant Agreement; and
- 3) Direct the Clerk of the Board to return two (2) copies of the signed agreements to Riverside County Regional Medical Center (RCRMC) administration for distribution; and

**BACKGROUND:** AAFA has renewed the RCRMC grant funding to provide asthma management services and preventative asthma care education services to schools throughout the County of Riverside. AAFA has renewed the grant funding for an additional one (1) year for RCRMC to continue the Breathmobile program at twenty (20) school sites with a projected enrollment of six hundred (600) children into the program.

(continued on Page 2)

*Douglas D. Bagley*  
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Douglas D. Bagley, Hospital Director

<b>FINANCIAL DATA</b>	Current F.Y. Total Cost:	\$ 255,823	In Current Year Budget:	Yes
	Current F.Y. Net County Cost:	\$ N/A	Budget Adjustment:	No
	Annual Net County Cost:	\$ 0	For Fiscal Year:	08/09

<b>SOURCE OF FUNDS:</b> Asthma and Allergy Foundation of America, Southern California Chapter (AAFA)	Positions To Be Deleted Per A-30	<input checked="" type="checkbox"/>
	Requires 4/5 Vote	<input type="checkbox"/>

**C.E.O. RECOMMENDATION:** APPROVE

BY: *Debra Cournoyer*  
Debra Cournoyer

**County Executive Office Signature**

FORM APPROVED COUNTY COUNSEL  
 BY: *Robert M. Pepper, Jr.*  
 ROBERT M. PEPPER, JR.  
 DATE: 10/27/08

Departmental Concurrence

Dept't Recomm.:  Consent  Policy  
 Per Exec. Ofc.:  Consent  Policy

Prev. Agn. Ref.: 2/06/07, Agenda No. 3.38 | District: | Agenda Number:

ATTACHMENTS FILED  
WITH THE CLERK OF THE BOARD

3.54

**SUBJECT:** Acceptance of the Grant Award from the Asthma & Allergy Foundation of America (AAFA) to provide school based asthma treatment and education programs

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**BACKGROUND (Continued):**

As part of the award, AAFA will continue to provide a Breathmobile unit to be operated as a mobile clinic with funding to staff the unit with a nurse practitioner, registered nurse, respiratory therapist and an office administrative assistant. This team of clinicians will continue to provide mobile asthma health services to pediatric patients in accordance to National Guidelines and standards. The clerical staff will assist the clinicians with the input of medical record information into the computerized AsmaTrax© database to monitor the quality of care and to measure the outcomes for the program.

This Agreement has been approved as to form by County Counsel.

**FINANCIAL IMPACT**

The maintenance expense and equipment costs for the Breathmobile will be reimbursed to a maximum of \$26,620. Salary and benefits for the Breathmobile staff will be reimbursed to a maximum of \$229,194. AAFA will reimburse RCRMC within thirty (30) days from receipt of invoice for Breathmobile staffing and operating costs for the Breathmobile unit.

DB:cg