

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

354



FROM: Economic Development Agency

SUBMITTAL DATE:
November 10, 2008

SUBJECT: Chiriaco Summit Airport Apron Rehabilitation Project

RECOMMENDED MOTION: That the Board of Supervisors approve and authorize the Chairman to execute the contract documents for the design engineering services for an Apron Rehabilitation Project.

BACKGROUND: The purpose of the project is to construct an apron rehabilitation and segmented circle at the Chiriaco Summit Airport, consistent with the airport plan. Consultants Mead and Hunt Inc., were selected through an RFQ process to provide design engineering for the construction project. The specific improvements listed will enhance the ability of the airport to provide adequate facilities for aircraft parking and the utilization of the airport by emergency services aircraft. An overlay of the apron, which is in an advanced state of disrepair, is consistent with current guidelines for General Aviation facilities. The project will be funded with Caltrans Division of Aeronautics Grants, and Aviation Division Capital Improvement funds. There will be no impact upon the County's General Fund.

FORM APPROVED COUNTY COUNSEL
BY LARISA R-MCKENNA DATE 11/17/08
Departmental Concurrence

Robin Zimpfer
Robin Zimpfer, Assistant County Executive Officer/EDA

RZ:DL:CC:DS:CD:cd
S:\EDCOM\AIRPORTS\Chiriaco Summit\CS Apron F11 10-28-08.doc

FINANCIAL DATA	Current F.Y. Total Cost:	\$ 38,038	In Current Year Budget:	yes
	Current F.Y. Net County Cost:	\$ 0	Budget Adjustment:	No
	Annual Net County Cost:	\$ 0	For Fiscal Year:	08/09

COMPANION ITEM ON BOARD OF DIRECTORS AGENDA:

SOURCE OF FUNDS: California Department of Transportation Grant Funds and Aviation Division Funds	Positions To Be Deleted Per A-30	<input type="checkbox"/>
	Requires 4/5 Vote	<input type="checkbox"/>

C.E.O. RECOMMENDATION: APPROVE

BY *Jennifer F. Sargent*
County Executive Office Signature

Policy
 Consent
 Dep't Recomm.:
 Consent
 Per Exec. Ofc.:

Prev. Agn. Ref.: _____ **District:** 4th **Agenda Number:** _____

ATTACHMENTS FILED
WITH THE CLERK OF THE BOARD

3.15
Form 11 (Rev 06/2003)