

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

417B



**FROM:** TLMA - Transportation Department

**SUBMITTAL DATE:**

December 1, 2008

**SUBJECT:** Tract 28742  
A Schedule "A" Subdivision in the Eastvale Area  
**Extension of Time Agreements**

**RECOMMENDED MOTION:** That the Board approve the attached agreements (which grant an extension of time for twelve months to complete improvements).

**BACKGROUND:** On June 27, 2006, the Board entered into agreements with MBK Homes, LTD., a California limited partnership for the improvement of streets and the installation of a water and sewer system within the above referenced subdivision. Accompanying these agreements were faithful performance securities posted by Arch Insurance Company as follows:

- \$1,000,700 - Bond #SU5018240 for the completion of street improvements
- \$188,900 - Bond #SU5018240 for the completion of the water system
- \$286,200 - Bond #SU5018240 for the completion of the sewer system
- \$43,600 - Bond #SU5018241 for the completion of the monumentation

The developer requests an extension of time for the completion of this project. Our records indicate that this project is approximately 0% completed for streets and utility work. The agreements for the extension of time have been approved by County Counsel.

Juan C. Perez  
Director of Transportation

HS:lf  
Submittals: Vicinity Map  
Road/Drainage Agrmts  
Water System Agrmts  
Sewer System Agrmts  
Monumentation Agrmts

REVIEWED BY EXECUTIVE OFFICE

DATE 12/1/08  
Tina Grande  
Departmental Concurrence

FORM APPROVED COUNTY COUNSEL  
BY: [Signature]  
DATE 11/10/08  
PATRICIA SMITH

Dep't Recomm.:	<input checked="" type="checkbox"/> Consent	<input type="checkbox"/> Policy
Per Exec. Ofc.:	<input checked="" type="checkbox"/> Consent	<input type="checkbox"/> Policy

Prev. Agn. Ref. 06/27/06 - 2.15 | District: 2 | Agenda Number:

ATTACHMENTS FILED  
WITH THE CLERK OF THE BOARD

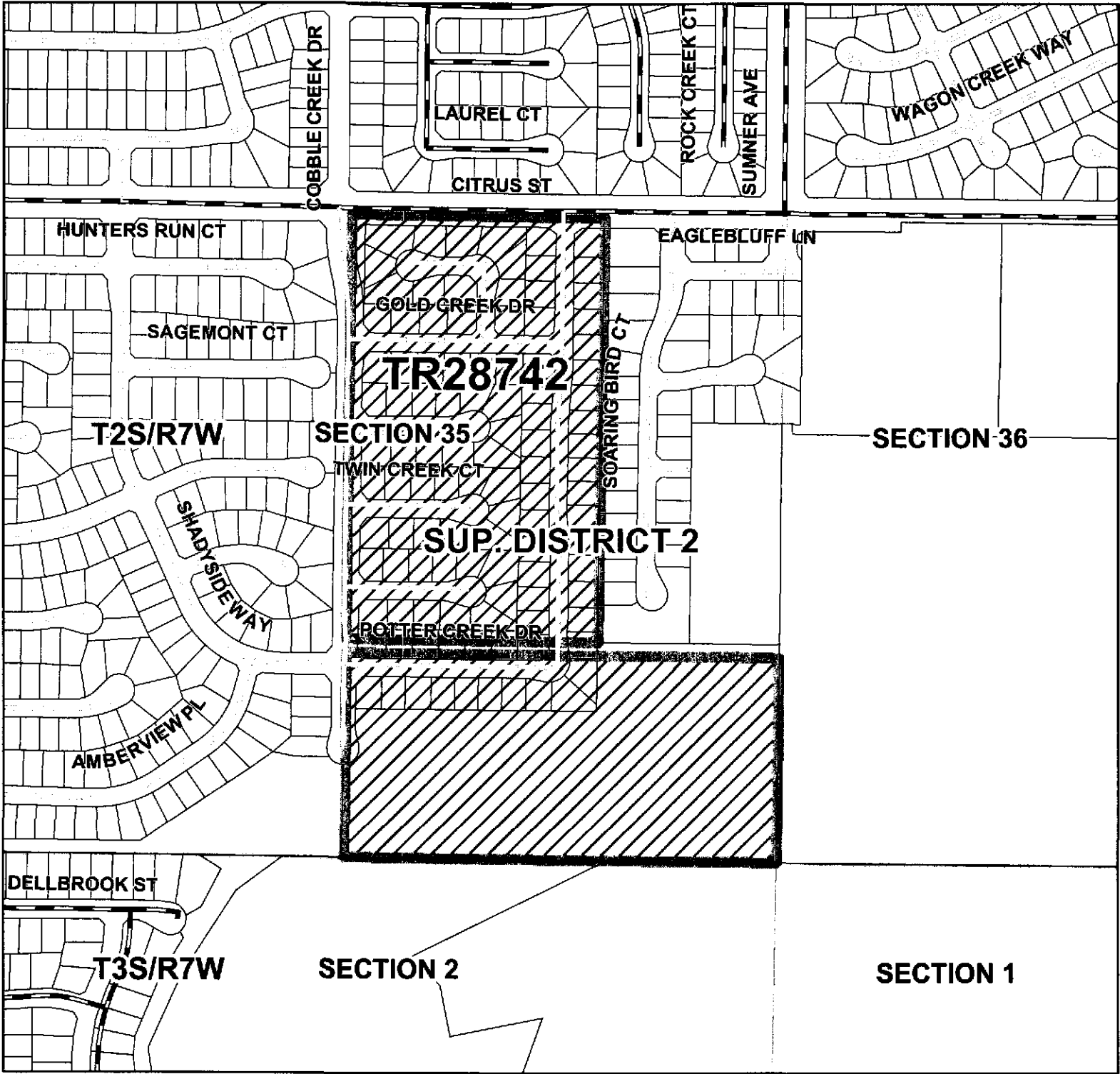
2.18

# Vicinity Map



The County of Riverside assumes no warranty or legal responsibility for the information contained on this map. Data and information represented on this map is subject to updates, modifications and may not be complete or appropriate for all purposes. County GIS and other sources should be queried for the most current information. Do not copy or reuse this map.

## Tract 28742



### Roadway Legend

- |  |                             |             |
|--|-----------------------------|-------------|
| FEDERAL AID INTERSTATE; STATE HIGHWAYS | NON-COUNTY ROAD             | HWY         |
| F.A.S./F.A.U. MAINTAINED               | CITY ROAD                   | INTERCHANGE |
| PAVED SURFACE MAINTAINED               | UNDEFINED                   | INTERSTATE  |
| GRAVELED SURFACE MAINTAINED            | ABANDON                     | OFFRAMP     |
| DIRT SURFACE MAINTAINED                | VACATED                     | ONRAMP      |
| ACCEPTED FOR PUBLIC USE                | CITY OR WILDOMAR MAINTAINED | USHWY       |