

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

642



FROM: Riverside County Regional Medical Center

SUBMITTAL DATE:
December 9, 2008

SUBJECT: Sixth (6th) Amendment to the Professional Medical Services Agreement between the County of Riverside and California Emergency Physicians Medical Group (CEP)

RECOMMENDED MOTION: That the Board of Supervisors:

- 1) Approve the sixth (6th) amendment to the agreement with CEP effective October 1, 2008;
- 2) Authorize the Chairperson to sign three (3) copies of the amendment;
- 3) Retain one (1) copy and return two (2) copies of the executed amendments to Riverside County Regional Medical Center (RCRMC) for distribution.

BACKGROUND: On April 23, 1996, Agenda No. 3.24, the Board of Supervisors approved the agreement with California Emergency Physicians Medical Group to provide emergency care professional services, trauma services, administration and teaching services for the hospital's emergency department. As a result of the increasing patient census, this amendment increases funding for allied health professional coverage for the emergency department. This will reduce the waiting time and allow for continued access for patients to the Hospital's emergency department

This Amendment has been approved as to form by County Counsel.

DB:cg

Douglas D. Bagley

Douglas D. Bagley, Hospital Director

FINANCIAL DATA	Current F.Y. Total Cost:	\$ 360,000	In Current Year Budget:	Yes
	Current F.Y. Net County Cost:	\$ N/A	Budget Adjustment:	No
	Annual Net County Cost:	\$ 0	For Fiscal Year:	08/09

SOURCE OF FUNDS: Enterprise Funds	Positions To Be Deleted Per A-30	<input type="checkbox"/>
	Requires 4/5 Vote	<input type="checkbox"/>

C.E.O. RECOMMENDATION:

APPROVE

BY: *Debra Courmayer*
Debra Courmayer

County Executive Office Signature

- | | | | |
|---------|-------------------------------------|---------|-------------------------------------|
| Policy | <input checked="" type="checkbox"/> | Policy | <input checked="" type="checkbox"/> |
| Consent | <input type="checkbox"/> | Consent | <input type="checkbox"/> |

Prev. Agn. Ref.: 8/20/2006, 3.65
7/31/2007, 3.87

District:

Agenda Number:

3.30

ATTACHMENTS FILED
WITH THE CLERK OF THE BOARD

FORM APPROVED COUNTY COUNSEL
BY: *Robert M. Pepper, Jr.*
ROBERT M. PEPPER, JR.
DATE: 12/8/08

Department of Concurrence

Dep't Recomm.:
Per Exec. Ofc.: