

725



**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

FROM: County Library

SUBMITTAL DATE:
January 6, 2009

SUBJECT: Renewal of Agreement for Automation Services (Riverside County Library System and San Bernardino Library System)

RECOMMENDED MOTION: That the Board ratify back to July 1, 2008 and authorize the Chairman to sign the Second Amendment Agreement for Automation Services with San Bernardino County Library System for the period July 1, 2008 - June 30, 2009.

BACKGROUND: Since 2004, the County Library and San Bernardino County Library have shared a SIRSI automated library system made possible with major funding from the California State Library. Subordinate agreements for library automation services are in place with the City of Moreno Valley, the City of Murietta, the College of the Desert and Inyo County, with the equipment for the system hosted by Riverside County. Since this agreement makes possible the sharing of over three million items between partner libraries, it is advantageous to both county libraries to extend the agreement to June 30, 2009, with San Bernardino County continuing to pay half of the base expenses associated with the SIRSI System. This renewal is being brought forward at this time as negotiation of SirsiDynix charges and equitable division between Riverside County Library and San Bernardino County Library has been on-going. Negotiation of a new agreement to take effect July 1, 2009 is already underway.

Nancy Johnson
Nancy Johnson, County Librarian

FINANCIAL DATA	Current F.Y. Total Cost:	\$85,775.64	In Current Year Budget:	yes
	Current F.Y. Net County Cost:	\$ 0	Budget Adjustment:	no
	Annual Net County Cost:	\$ 0	For Fiscal Year:	2008-2009

SOURCE OF FUNDS: County of San Bernardino \$85,775.64	Positions To Be Deleted Per A-30	<input type="checkbox"/>
	Requires 4/5 Vote	<input checked="" type="checkbox"/>

C.E.O. RECOMMENDATION:

APPROVE

BY: *Gary M. Christmas*
Gary M. Christmas

County Executive Office Signature

- Policy
- Policy
- Consent
- Consent

Dept's Recomm.:
Per Exec. Ofc.:

Prev. Agn. Ref.: 4/22/04 3 15 | District: All | Agenda Number:

ATTACHMENTS FILED
WITH THE CLERK OF THE BOARD

3.9

FORM APPROVED COUNTY COUNSEL
BY: *Lucy Furuta* 12/22/08
DATE
Departmental Concurrence