226A

SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

FROM: Human Resources Department

SUBMITTAL DATE: January 15, 2009

SUBJECT: Exclusive Care - EPO Medical Contractor Agreement with Delphine V. Short, D.C. doing business as Beaumont Chiropractic

RECOMMENDED MOTION: 1) Ratify and approve the attached Medical Contractor Agreement from February 1, 2009 until January 31, 2014 with Beaumont Chiropractic a Chiropractic office located in Beaumont; 2) authorize the Chairperson to sign four (4) copies of the attached Agreement and; 3) retain one (1) copy of the signed Agreement and return three (3) copies to Human Resources for distribution.

BACKGROUND: In 1999, the Board of Supervisors established the County's self-funded Exclusive Provider Option (EPO) health plan, Exclusive Care, to provide a value health plan option to the employees of Riverside County and their families. To provide services to its enrolled members, Exclusive Care has contracted with a variety of healthcare providers.

The California Board of Chiropractic Examiners has been checked and no adverse actions for Delphine Short, D.C. or Louis Lingren, D.C were found. These Providers have completed the Exclusive Care credentialing process. This agreement continues participation in the Exclusive Care Provider Network under terms similar to other comparable providers under contract.

Ronald W. Komers
Asst. County Executive Officer/Human Resources Dir.

FINANCIAL DATA	**Current F.Y. Total Cost:**	$ 0	**In Current Year Budget:**	N/A
	Current F.Y. Net County Cost:	$ 0	**Budget Adjustment:**	N/A
	Annual Net County Cost:	$ to be determined by claims	**For Fiscal Year:**	2008/09

SOURCE OF FUNDS: Premiums paid by members

Positions To Be Deleted Per A-30 ☐

Requires 4/5 Vote ☐

C.E.O. RECOMMENDATION: APPROVE

BY: Elizabeth J. Olson

County Executive Office Signature

FORM APPROVED COUNTY COUNSEL
BY: LUCY FURUTA DATE 1/22/09
Departmental Concurrence

☒ Policy ☐ Policy
☐ Consent ☐ Consent

Dep't Recomm.: Per Exec. Ofc.:

Prev. Agn. Ref.: ATTACHMENTS FILED WITH THE CLERK OF THE BOARD **District:** **Agenda Number:** 3.23

G:\EXEC\Form 11\EPO Provider Contracts\2009 Contracts\Short DC Beaumont\bodboard 2009.doc