

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

318



**FROM:** Fire Department

**SUBMITTAL DATE:**  
February 10, 2009

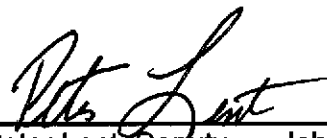
**SUBJECT:** FY08/09 State Fire Assistance (SFA) Grant

**RECOMMENDED MOTION:** That the Board of Supervisors authorize the Fire Department to apply for an additional \$2,000,000 in SFA grant funding.

**BACKGROUND:** Riverside County Fire Department applied for and was approved to accept \$500,000 in SFA funding in July of 2008. After receiving this grant Congress made subsequent appropriations in the new 09/10 federal fiscal year available to supplement the treatment of hazardous fuels through existing grant programs. As a result, the San Bernardino National Forest has offered an additional \$2,000,000 to Riverside County to supplement the existing \$500,000 award in order to continue the work of removing bark beetle-killed trees and treating other hazardous vegetation on non-federal lands in and around the San Bernardino National Forest. The grant match requirement will be 90/10 and will be met through a combination of sources, primarily the matches required from private property owners when work is done on their property. Any additional match can be easily met with in-kind services consisting of existing county staff time or use of existing county facilities or equipment.

FORM APPROVED COUNTY COUNSEL  
 BY: Synthia M. Gunzel 1-29-09  
 SYNTHIA M. GUNZEL  
 DATE

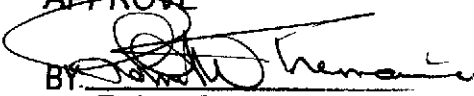
Departmental Concurrence

  
 Peter Lent, Deputy Director For: John R. Hawkins  
 County Fire Chief

<b>FINANCIAL DATA</b>	Current F.Y. Total Cost:	\$ 0	In Current Year Budget:	No
	Current F.Y. Net County Cost:	\$ 0	Budget Adjustment:	No
	Annual Net County Cost:	\$ 0	For Fiscal Year:	N/A

<b>SOURCE OF FUNDS:</b> 90% Federal 10% Private Property Owners, County Fire.	Positions To Be Deleted Per A-30	<input type="checkbox"/>
	Requires 4/5 Vote	<input type="checkbox"/>

**C.E.O. RECOMMENDATION:**

APPROVE  
  
 BY: Robert Tremaine  
 County Executive Office Signature

- Dep't Recomm.:  Policy
- Per Exec. Ofc.:  Policy
- Consent
- Consent

3.76 7/22/08  
 3.20 5/22/08  
 (3.78 9/18/07)  
 (3.15 5/18/04)

3-2 + 449

3.11