

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

330 A



**FROM:** Waste Management Department

**SUBMITTAL DATE:**  
January 29, 2009

**SUBJECT:** Badlands Landfill Gas to Energy Facility - 10 Year Power Sales Agreement with Southern California Edison (SCE)

**RECOMMENDED MOTION:** Approve the attached Agreement with SCE for sale of power generated at the Badlands Landfill, and authorize the General Manager-Chief Engineer to execute it on behalf of the County.

**BACKGROUND:** On January 27, 2004 the Board approved a 5 year power sales agreement with the City of Riverside (City) for \$54 per mega-watt hour (MW/hr). The agreement with the City terminated on December 31, 2008 and since that time has been extended on a month to month basis, as allowed for under the original agreement. The City offered the County a 10 year renewal agreement for \$54 per MW/hr. SCE is offering a 10 year power sales agreement for \$100 per MW/hr. The City has stated to Department staff that it is not offering a higher price since they have met their "green power" portfolio quota, by entering into long-term agreements to purchase "green power" from geothermal plants. SCE has not yet met their "green power" portfolio and is offering up to 250 MW/hr in power sales agreements with renewable or alternative power generators that do not exceed 1.5 MW/hr in size. The Badlands Gas-to-Energy Facility produces 1.0 MW/hr of power. Staff recommends approval of the contract and County Counsel has concurred.

Hans W. Kernkamp, General Manager-Chief Engineer

**FINANCIAL DATA**

Current F.Y. Total Cost:	\$ 0	In Current Year Budget:	Yes
Current F.Y. Net County Cost:	\$ N/A	Budget Adjustment:	No
Annual Net County Cost:	\$ N/A	For Fiscal Year:	08-09

**SOURCE OF FUNDS:** N/A

Positions To Be Deleted Per A-30	<input type="checkbox"/>
Requires 4/5 Vote	<input type="checkbox"/>

**C.E.O. RECOMMENDATION:**

**APPROVE**

BY:

**Alex Gann**

**County Executive Office Signature**

FORM APPROVED COUNTY COUNSEL  
BY: NEAL R. KIPNIS  
DATE:   
Departmental Concurrence

- Policy
- Policy
- Consent
- Consent

Dept's Recomm.:  
Per Exec. Ofc.:

Prev. Agn. Ref.: 12.1 (1/27/04)      District: 5      Agenda Number:

ATTACHMENTS FILED  
WITH THE CLERK OF THE BOARD

**12.1**