

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

404 B



**FROM:** TLMA - Transportation Department

**SUBMITTAL DATE:**

February 11, 2009


**SUBJECT:** Tract 30347-3  
A Schedule "A" Subdivision in the Temecula Area  
**Extension of Time Agreements**

**RECOMMENDED MOTION:** That the Board approve the attached agreements (which grant an extension of time for twelve months to complete improvements).

**BACKGROUND:** On October 16, 2007, the Board entered into agreements with McMillin Morgan Hill, LLC for the improvement of streets and the installation of a water and sewer system within the above referenced subdivision. The required improvements have been partially completed in accordance with the approved plans, and faithful performance securities are now posted by Insurance Company of the West as follows:

- \$300,000 - Bond #2127557 for the completion of street improvements
- \$9,350 - Bond #2127557 for the completion of the water system
- \$27,650 - Bond #2127557 for the completion of the sewer system
- \$52,400 - Bond #2127553 for the completion of the monumentation

The developer requests an extension of time for the completion of this project. Our records indicate that this project is approximately 90% completed for streets and utility work. The agreements for the extension of time have been approved by County Counsel.

  
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Juan C. Perez  
Director of Transportation

HS:lf  
Submittals: Vicinity Map  
Road/Drainage Agrmts  
Water System Agrmts  
Sewer System Agrmts  
Monumentation Agrmts

REVIEWED BY EXECUTIVE OFFICE

DATE 2/10/09  
Departmental Concurrence Tina Grande

FORM APPROVED COUNTY COUNSEL  
BY: ELENA M. BOEVA DATE 1/16/09

Policy

Consent

Dept's Recomm.:  
Per Exec. Ofc.:

Prev. Agn. Ref. 10/16/07 - 2.32 | District: 3 | Agenda Number:

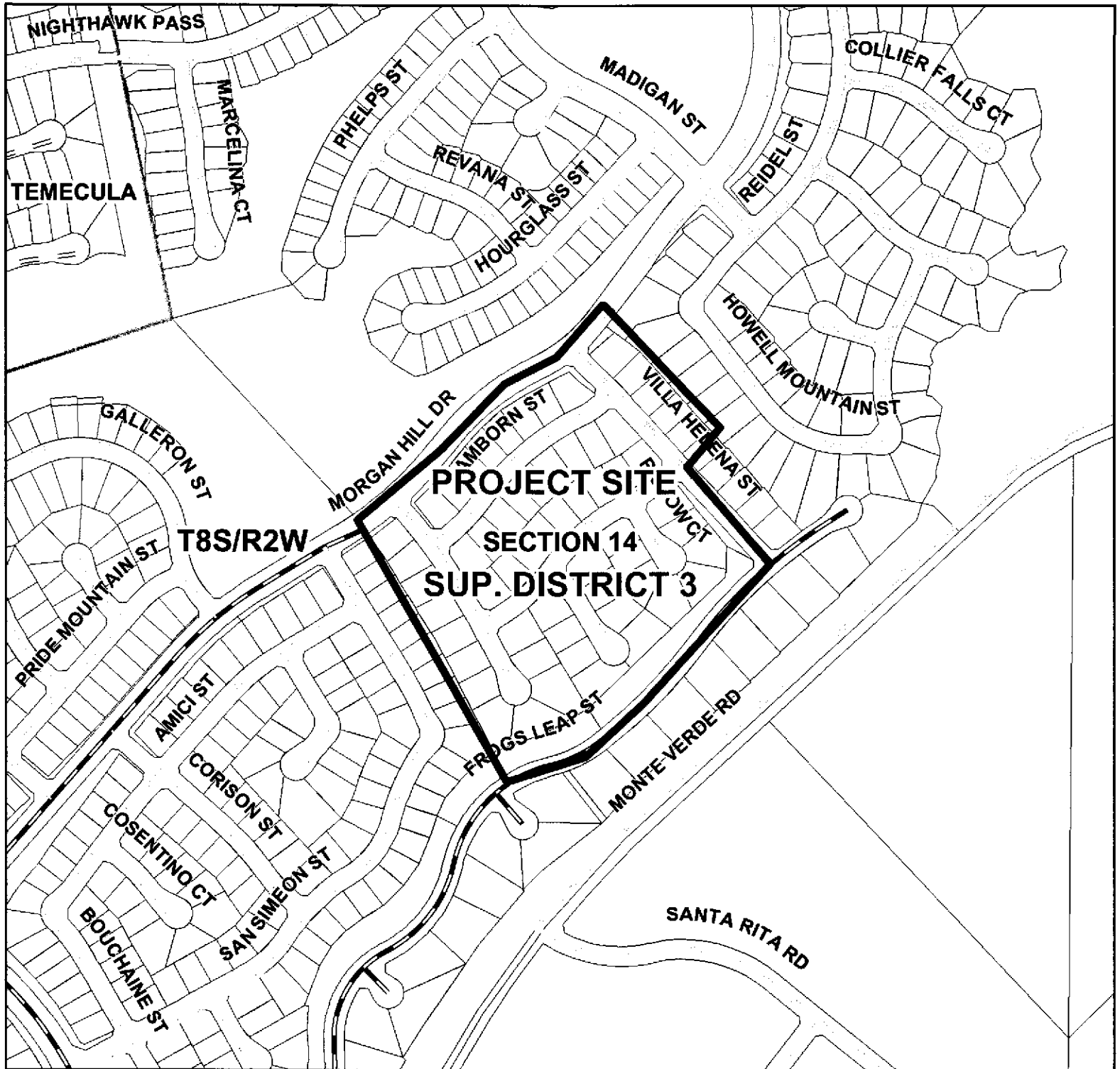
2.23

# Vicinity Map



The County of Riverside assumes no warranty or legal responsibility for the information contained on this map. Data and information represented on this map is subject to updates, modifications and may not be complete or appropriate for all purposes. County GIS and other sources should be queried for the most current information. Do not copy or reuse this map.

## Tract 30347-3



### Roadway Legend

- |  |                             |             |
|--|-----------------------------|-------------|
| FEDERAL AID INTERSTATE: STATE HIGHWAYS | NON-COUNTY ROAD             | HWY         |
| F.A.S./F.A.U. MAINTAINED               | CITY ROAD                   | INTERCHANGE |
| PAVED SURFACE MAINTAINED               | UNDEFINED                   | INTERSTATE  |
| GRAVELED SURFACE MAINTAINED            | ABANDON                     | OFFRAMP     |
| DIRT SURFACE MAINTAINED                | VACATED                     | ONRAMP      |
| ACCEPTED FOR PUBLIC USE                | CITY OR WILDOMAR MAINTAINED | USHWY       |