

SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

503 B



FROM: TLMA - Transportation Department

SUBMITTAL DATE:
February 23, 2009

SUBJECT: Tract 28946-1
A Schedule "A" Subdivision in the Eastvale Area
Extension of Time Agreements

RECOMMENDED MOTION: That the Board approve the attached agreements (which grant an extension of time for twelve months to complete improvements).

BACKGROUND: On September 4, 2007, the Board entered into agreements with KB Home Greater Los Angeles Inc. for the improvement of streets and the installation of a water and sewer system within the above referenced subdivision. Accompanying these agreements were faithful performance securities posted by The American Insurance Company as follows:

- \$2,567,500 - Bond #11119519020 for the completion of street improvements
- \$252,500 - Bond #11119519004 for the completion of the water system
- \$376,500 - Bond #11119519012 for the completion of the sewer system

The developer requests an extension of time for the completion of this project. Our records indicate that this project is approximately 90% completed for streets and utility work. The agreements for the extension of time have been approved by County Counsel.

Juan C. Perez
Director of Transportation

HS:lf
Submittals: Vicinity Map
Road/Drainage Imprv Agrmts
Water System Imprv Agrmts
Sewer System Imprv Agrmts

REVIEWED BY EXECUTIVE OFFICE

DATE 2/23/09
BY Jina Grande
Departmental Concurrence

FORM APPROVED COUNTY COUNSEL
BY ELENA M. BOEVA
DATE 02/20/09

Policy
 Policy
 Consent
 Consent
 Dep't Recomm.:
 Per Exec. Ofc.:

Prev. Agn. Ref. 09/04/07 - 2.15 | District: 2 | Agenda Number:

Vicinity Map



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Tract 28946-1



Roadway Legend

- | | | |
|--|-----------------------------|-------------|
| FEDERAL AID INTERSTATE; STATE HIGHWAYS | NON-COUNTY ROAD | HWY |
| F.A.S./F.A.U. MAINTAINED | CITY ROAD | INTERCHANGE |
| PAVED SURFACE MAINTAINED | UNDEFINED | INTERSTATE |
| GRAVELED SURFACE MAINTAINED | ABANDON | OFFRAMP |
| DIRT SURFACE MAINTAINED | VACATED | ONRAMP |
| ACCEPTED FOR PUBLIC USE | CITY OR WILDOMAR MAINTAINED | USHWY |