

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

533



**FROM:** Human Resources Department

**SUBMITTAL DATE:**  
February 19, 2009

**SUBJECT:** Retiree Group Health Service Agreement with SCAN Health Plan

**RECOMMENDED MOTION:** 1) Ratify and approve the attached Retiree Group Health Services Agreement with SCAN Health Plan effective January 1, 2009, as a plan offered to eligible County retirees and their eligible dependents; 2) authorize the Chairperson to sign five (5) copies of each service agreement, and retain one (1) copy of the signed renewal contract and return four (4) copies of each service agreement to Human Resources for distribution.

**BACKGROUND:** On September 30, 2008, the Board of Supervisors approved the 2009 plan rates and the addition of the SCAN Health Plan for retired employees and their dependents who are Medicare eligible. SCAN was not prepared to submit the Service Agreement and Evidence of Coverage until the Centers for Medicare and Medicaid Services (CMS) approved the County's plan design. The County contribution toward retiree premiums ranges from \$25 to \$256 per month, and retirees pay the remainder of the premiums. There is no additional cost to the County as a result of the recommended action.

Ronald W. Komers  
Asst. County Executive Officer/Human Resources Dir.

<b>FINANCIAL DATA</b>	Current F.Y. Total Cost:	\$ 32,435.00	In Current Year Budget:	Yes
	Current F.Y. Net County Cost:	\$ 0	Budget Adjustment:	No
	Annual Net County Cost:	\$ 8,244.00	For Fiscal Year:	2008/09

<b>SOURCE OF FUNDS:</b> Retiree Contributions and County's Post Retirement Medical Contributions.	<b>Positions To Be Deleted Per A-30</b>	<input type="checkbox"/>
	<b>Requires 4/5 Vote</b>	<input type="checkbox"/>

**C.E.O. RECOMMENDATION:** APPROVE

BY:   
Elizabeth J. Olson

**County Executive Office Signature**

- Consent
- Policy
- Consent
- Policy

Dep't Recomm.:  
Per Exec. Ofc.:

**Prev. Agn. Ref.:** 09/30/2008, 3.50 **ATTACHMENTS FILED** **Agenda Number:**  
WITH THE CLERK OF THE BOARD

**3.17**

FORM APPROVED COUNTY COUNSEL  
BY: LUCY FURUTA 2/19/09  
DATE  
Departmental Conference