

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

522A



**FROM:** TLMA - Transportation Department

**SUBMITTAL DATE:**  
February 11, 2009

**SUBJECT:** Cooperative Agreement between Riverside County and the City of Blythe for pavement rehabilitation work on Hobson Way.

**RECOMMENDED MOTION:** That the Board approves the Cooperative Agreement between Riverside County and the City of Blythe and authorizes the Chairman to execute the same.

**BACKGROUND:** The Blythe Area Rehabilitation Project, X0703, includes resurfacing a portion of Hobson Way. The City limit is the centerline of Hobson Way. The City has agreed to fund the construction, inspection and construction survey of the portion of Hobson Way pavement rehabilitation work within the City limits. Hobson Way is identified in TIP as B5-0669.

Based on the County Engineer's estimate, the City has agreed to fund \$74,000 for its portion.

  
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Juan C. Perez  
Director of Transportation

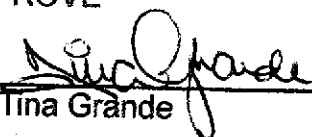
MM

<b>FINANCIAL DATA</b>	Current F.Y. Total Cost:	\$74,000	In Current Year Budget:	Y
	Current F.Y. Net County Cost:	\$ 0	Budget Adjustment:	N
	Annual Net County Cost:	\$ 0	For Fiscal Year:	2008/09

<b>SOURCE OF FUNDS:</b> City of Blythe (100%)	<b>Positions To Be Deleted Per A-30</b>	<input type="checkbox"/>
	<b>Requires 4/5 Vote</b>	<input type="checkbox"/>

**C.E.O. RECOMMENDATION:**

APPROVE

BY:   
Tina Grande

County Executive Office Signature

Policy  
 Policy

Consent  
 Consent

Dept't Recomm.:  
Per Exec. Ofc.:

Prev. Agn. Ref. | District: 4 | Agenda Number:

ATTACHMENTS FILED  
WITH THE CLERK OF THE BOARD

3.34

FORM APPROVED COUNTY COUNSEL  
BY:  MARSHAL VICTOR  
DATE: 2/23/09

Departmental Correspondence



LETTER OF TRANSMITTAL

CITY OF BLYTHE  
DEPARTMENT OF PUBLIC WORKS  
440 S. MAIN STREET  
BLYTHE, CA 92225

DATE: 9/11/2008

TIME: 10:18:09 AM

TO: County of Riverside Transportation  
Department  
3525 14Th Street  
Riverside, CA 92501

PROJECT: City of Blythe  
Cooperative Agreement - Hobsonway

FROM: Chad Aaby, P.E.  
City Engineer

ATTN: **Alfredo Martinez**

SENT TO YOU VIA:  Mail  Messenger  Blueprinter  Overnight  
 Fax  Modem  Your Pickup


NO. OF COPIES	NO. OF SHEETS	DESCRIPTION
1	9	Original Copy of the Cooperative Agreement – Hobsonway Contract

SENT FOR YOUR:  Approval  Review  Comments  Per Your Request  
 Signature  Use  Information

REMARKS:

Alfredo,

Please find the included agreement as discussed. If could forward me a copy once complete, I will process through the Finance department for payment. Give me a call or email with any questions or concerns. Thank you.

  
By: Chad Aaby, P.E.  
City Engineer