

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

605



FROM: Economic Development Agency

SUBMITTAL DATE:
February 20, 2009

SUBJECT: Employment Training Panel Project (ETP)

RECOMMENDED MOTION: That the Riverside County Board of Supervisors:

- 1) Accept \$184,900 in State of California Employment Training Panel funding; and
- 2) Authorize the Director of Workforce Development to execute an agreement with the State of California, University of California, Riverside (UCR), and additional service providers.

BACKGROUND: Employment Training Panel (ETP) is a State of California employer-supported training program that trains new employees for high wage, high skill jobs and retrain employed workers in companies that face out-of-state competition. Since 2004 EDA has received Employment Training Panel funding and partnered with UCR to retrain 300 existing employees of local manufacturers.

As a result of our success, EDA submitted a proposal to retrain 200 employees. At the January 23, 2009 State Employment Training Panel Meeting, EDA was awarded an additional \$184,900 for Fiscal Years 2009-2011. EDA is responsible for the administration of the agreement and will subcontract with UCR and other service providers to provide the retraining services.

Robin Zimpfer

RZ:DL:FF:KB:LS:WM
S:Employer Resource Center/ETP/ETPF110911

Robin Zimpfer
Assistant County Executive Officer/EDA

FINANCIAL DATA	Current F.Y. Total Cost:	\$ 184,900	In Current Year Budget:	Yes
	Current F.Y. Net County Cost:	\$ 0	Budget Adjustment:	No
	Annual Net County Cost:	\$ 0	For Fiscal Year:	2008-2009

COMPANION ITEM ON BOARD OF DIRECTORS AGENDA: No

SOURCE OF FUNDS: State of California Employment Training Panel (ETP) Funds.	Positions To Be Deleted Per A-30	<input type="checkbox"/>
	Requires 4/5 Vote	<input type="checkbox"/>

C.E.O. RECOMMENDATION: APPROVE

Jennifer L. Sargent
BY _____
Jennifer L. Sargent

County Executive Office Signature

FORM APPROVED COUNTY COUNSEL
BY: *Neal R. Kipnis*
NEAL R. KIPNIS
DATE: _____
Departmental Concurrence

Dep't Recomm.: Consent Policy
Per Exec. Ofc.: Consent Policy

Prev. Agn. Ref.: 3.13 of 1-31-07 District: Agenda Number:

3.14
Form 11 (Rev 06/2003)